# WAR CRY.

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

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WILLIAM BOOTH,

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THOMAS B. COOMES

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# LIEUT.-COLONEL AND MRS. SHARP.









# TOWN DE TOWN

#### One Hundred Millions Per Inch.

#### Some Tall Reckoning.

What is a Billion?-Or, rather what what is a Billion?—Or, rather what conception can we form of such a quantity? We may say that a billion is a million of inililons, and can easily represent it thus: 1,000,000, easily represent it thus: 1,000,000,000.
But a school-boy's calculation will show how entirely the mind is incapable of conceiving such mumbers. If a person were able to count at the rate of 200 in a minute, and to work without intermission tweive work without intermission twelve hours in the day, he would take to count a billion 6,944,444 days, or 19, 325 years 319 days. Gazette

#### Maudlin Religion.

#### Dare You Upset "the Fashion."

Imagine Christ giving an entertainment, and spending the evening in frivolous talk, in order that He might frivolous talk, in order that He might thumour sinners and attract them to Himself! Imagine Him allowing His little band of disciples to sing current songs and read "annusing selections" for a couple of hours at a time to keep people out of worse company! No, He was too tenderly compassionate for souls, who He knew might end their time on earth at any moment, thus to fool away His chance, the never lost an opportunity of talking straight to them about their sins, the interests of their souls, and the claims of His Father's law. The claims of His Father's law. The cyonur culer comes to Him, and he is so lovable, so moral, so good, might he not have been allowed to join the little hand of disciples, and to have gained light gradually? "Yet lackest thou one thine," was pronounced all the more clearly because "He loved Him." "Se" that thou hast, and follow Me" rang out all the more dishumour sinners and attract them to Himself: Imagine Him allowing His

tinctly because He could offer treasures for the soul

ures for the soul.

The compassion of Jesus was not of the maudin kind which leaves men cheir "little indulgences," and shrinks from being "too hard" on them, where hardness is the iedispensable condition of Salvation. "If thy right hand offend thee, cut it off; if thy right hand offend thee, pluck it out." He mercilessly prescribes; better, He deeddes, be maimed and suffering here, than be cast into "eternal fire."

As to the religions ideas of His

cides, be mained and suffering here, than be cast into "Gernal fire."

As to the religions ideas of His with a cutting "Woe unto you!" Woe! woe! was the one cry with which He met the teachers and professors of His time, provoking their bitterest hate and animosity. "Making clean the outside of the sepulchre, while within are dead men's bones," was His short description of them and their doings. He upset the nice liktle fashions which had sprung up around the Temple worship with a whip of cords. "Publicans and harlots shall enter the kingdom before you." He told the grand professors who listened to Him. He inflicted the faithful wounds of a friend in order that He might awaken them to their danger might awaken them to their danger and lead them to seek the only remedy.—Mrs. General Booth, from The Bandsman, Songster, and L. O.

#### "Growing up Clever."

#### The Heathen Dom Boy's Idea.

In reference to the Doms—the criminal tribe amongst which The Army is working—an Officer gives the following glimpse into their way

'he following and of living:

"Having called the roll, the police then proceed to lock the gate, and these poor miserable outwarts are shut have a subject the poor of the police of living and the process are process. these poor miserable outwards are shut, and amuse themselves as they think fit until the gate is again opened. The various ways they spend their long evenings may be better imagned than described. Bear in mind they have no knowledge of God, and we may well say with Pault. "I say this to your shame," for the Dom is a British subject; yot, until less than two years ago, he had flever so much as heard the name of Jesus, "The sights and sounds forced upon "The sights and sounds forced upon

much as heard the name of Jesus,
"The sights and sounds forced upon
the eyes and ears of the small children in the Dom kanas, during the
little ones speedily learn that they
are to be thieves, and that even if
they try ever so hard to be honest,
they will never be trusted. One
bright-eyed, intelligent-looking "little
boy, who came with his parents to they will never be trusted. One bright-eyed, intelligent-looking "ittle hoy, who came with his parents to live in The Army's Settlement, on being asked to come to our school eyes: "Oh, yes, I will come to school cvory day, repiled with sparking and grow up clever; then when I'm big I will rob so many rupecs!" stretching out his litle arms to show what a tremendous amount of money he intended one day to lay hand on. Other pretty brown miters—both box and girle—are inveterate gamblers."—All the World.

#### Making Homes Happy

#### The Aim of a New Work.

"A happy home," says a well-known writer, "is the best and surest safeguard against evil; and where

Anown writer. "Is the best and surest safeguard against evil; and where home is not happy there the Devil may freely enter and find his hands full." And, further, "It is not too much to say that the prosperity or adversity of a nation depends on the condition of its home life."

In storr-books it is taxees for grant-books in the condition of the home side. In storr-books it is taxees for grant-books will live happy ever after, and some of the failures in real life arise from the fast that home happiness is anticipated as a matter of course, instead of being cultivated by wisdom and love, and safeguarded with the care which so fragilic a flower requires. This latter duty devolves upon the homemaker. Upon the humband, i.e., house-boad," tail the duties of support and protection—the old idea of the word was that he formed a band of protection and security around the

the word was that he formes a nano of protection and security around the home. But the centre of the home is the woman. From her will emanate the gentler graces, the subtle com-forts that make every true home the forth that make every trae home the dearest spot on earth to the members of the household, and held as the tenderest possession of the memory long after time and space have separ-ated them from the one who was its

centre.

It is to teach women the secret of making such homes as these that the Home League was inaugurated by Mrs. Booth between three and four years ago. It has made rapid strides, and now, under Mrs. Commissioner Eddie, who is National Secretary for the League, there are branches all over England.

Mrs. Commissioner, Hierden has a Mrs. Commissioner, Hierden has a mental programmer of the League, there are branches all over England.

Mrs. Commissioner Higgins has a splendid branch of the Home League at Leytoastone, numbering something between 90 and 100 members.—The

#### New Scheme Benefits Army.

#### Self-Improvement and Charity.

On one of my friend's dressing-tables stands a litt'e worden bink, says a writer in The Washington

says a writer in The warming.
Heraid.,
Every time she says the word "bet"
a nickel goes into it.
When she says: "What so you

know about that," it tisks

know about that," it thinks to be tune of allow offenses are put for by pennics. Among them in a use of the word "analysisty" in that there is anything obsciously in that word. Merely that the h in that word. Merely that the h caught herself using it to make

When the bank is as fall as hold its contents are to go to Salvation Army.

How does that strike you as a bination of self-instrument charity?—American Cry.

#### Tisset's Call

#### And Itis Wooderful Life-West

And his Wenderial life list.
It was while he was werehing it the grand old church-of S. Suite. In the Prench capital, that the relative came. He had a wisn of Christ; the Saviour with Mediands beckmed to him, and in the heart he heard the insteam will be higher mission and a hotter at nobler art.

Tiesco's mixtual and a hotter at nobler art.

nigher mission and a nouse we me cobler at:
Tissoi's spiritual nature was me coil; awakened. The artist-wentings felt gradually unfolding before his the true story of the artist-wentings felt gradually unfolding before his the true story of the artists his he went up and down throughest. Syria and Exprt, he entered his the life of the people, and become as the of themselves. He absorbed he well gain of the mestive, and its works, and its works, and its works, and its works are subject to the back through accountry generates. back through encousing presentes the various human types of the countries; for in all mendants that even in language—the Bast change alowir. Tirsot held in his bastle, and he transferred there is hand the secrets of the generation, and he transferred there is hand in a series of paintings which has an example! In the history of set, is those streen years he finished as less than 500 pictures, which shad less than 500 pictures, which shad looks a complete paramittee of one as a complete paramittee. ck through succe ness states years be finished as less than \$40 pictores, which stall foday as a complete parameter of the leading repromitties of this as New Testament times. Tissof succeeded where their but failed because he have the fine

Tissof succeeded warre class and failed because he knew the fins, sail made its people the study of the like And yet, with all this knowleds. It Tisson had not received the present inspiration that came to him.

sonal inspiration that came to him to remarkable vision missions we must not very much it his book would ever have been sayding at a medican character? It there is a lesson here for Salvathablet. We must understand the people when we minister and go us them is the property of the control of the Holy Salvathablet. We then the salvathablet is the minister and go us them is the inspiration of the Holy Salvathablet.

### The Praying League.

General prayer: "O Lord, be plessed to graciously bless all who are in any trouble, sorrow, or bereavement, and especially need Thy grace and presence and help at this time."

1. For special blessing and guidand griden to our Leafers, and that rood health may be given them.

2. Pray for the work among little

collaren.

 Pray for all teachers and instructors of the young people of our Fair Land, in taking up their duties in schools and colleges.

4. Pray for the young people going into The Army's Training Homes.

Sunday, Sept. 4th.—Paul's Preaching, Acta ix.: 20-42.

Monday, Sept. 5th.—World for Christ.
Acts, x: 1-22.

Tussday, Sept. 6th.—Gentile Pente-cost. Acts x: 24-46.

Wednesday, Sept. 7th.—Salvation Tour, Acts xi: 1-30.

Tour, Acts xi: 1-17.

Finday, Sept. 8th.—Amazed. Acts xii. 1-17.

Friday, Sept. 8th.—Sept. by the Suirie

Friday, Sept. 9th Sent by the Spirit. Acts. xii.: 18-24; xiii.: 1-12.

Saturday, Sept. 10th.—Refusing Life's Eternal. Acts xiii.: 13-52.

### FROM A RESCUE OFFICER'S

FROM A RESCUE OFFICER'S NOTE SOOK
"Mama, mama," whispered a west little voice, and a tiny not hard war reached out, and softly patied the liome Officer's face.

Our May-blossom had rever had a real mother's love, for the mot er, who in her bright beaudful yiril o dad been dragged down into s'n and forced to leave home and fare her distrace alone, never loved her chief, but seemed to regard it as the caree of all her misery. Instituctively, the baby had turned to those who had loved and rared for it during its litt's suffering life, as the flower turns to the sunshine, a flower all word edited and frail to weather the stories of carth, and although we mad loved and range her through nearly love years, we could see that the war Forty and her the tars as we kined the waxen fingers. Night after hight we watched her, and at last the Master cases and plucked this white snowdrup from the moraes of sin, and planted her in fills garden above. We had just given her

a drink, when with a mean and a sigh she was gone. We fored our pretty darling, and in the quiet watches of that night, we raised her in our arms with the cry: "Pather accept this sift from our sad hearts. Thy will, we cry, be done."

"I prayed for Mic, and He had given the Mic. Which tristipha o'er the grave's cold

the life.
Which triamphs o'er the grave's co'd shade:

"The Mavier (a."n, she tarries not, for he hath need o', her shove. The lants He guthers, with His arm, Nor grief, no sin, no death can harm; so safely folded on His brenst, Forever, and forever hest."
We had her in a lang grave, knowling "He doeth all things wol."

Lifty had been horn in a miscrable lovel, her mother, a poing almightunited girl who lived with her fivulal drusteen father; doing all that she while for the child's happiness, but that was very little. But, season, and misery 'murrounded them, but Lifty chances of escaping from R. essued very small, for her boug mother level no constant fear of her father, beating her, which he had been known it all the cuently to do. But one day the attempt was made, and enatching Lifty

up in her arms the poor woman fiel arms the fields with the curse of her father sounding in her ears. He reached the sounding in her ears. He reached the child, panting and tunk down the child, panting and tunk child, he had be compared to be a father to us this mat her first both, and the brack hair proved to be of a rolden shot when the soun man is contact with it. The child was like thind fown, the had been breight of almost like a healthen. But each left, I by becam to learn's sound in the sweet source shows he had to sweet source show he was the sweet source show he had to sweet source show he had a sweet source show he had to be sweet source show he was to be said to be sweet source source source source source source source source sources. climost in a clear come of every type because the service of the s

And the state of the state of

# DAY BY DAY IN

# The Army's Newest Book.

By COMMISSIONER GEORGE RAILTON.

HE latest product of The Salvation Army press is a book under the above heading, being a brief account of Salvation Army work in various countries. Its author is that veteran of the pen, Commissioner Railton, who has made a splendid use of the material at his command, and has lifted the veil and given his reader some vivid glimpses of The Army at work in countries of the world, which are both of intense charm and profound invarious We purpose printing some of the chapters in our pages,

#### la Westminster Abbey or Elsewhere.

Chapter I. is entitled."In Westminster Abbey and Elsewhere." The author save:

Westminster Abbey 1s, perhaps, the most renowned Christian centre of sligrimage for the Anglo-Saxon world. There lies the dust of countless measurely, princes, nobles, and leaders in every line of learning, or effort, and thither come thousands of every race to look, to admire, to salt about architecture and every other human achievement; but despite all the efforts of the clergy of the Abbey, we fear that not as many of the visitors as could be wished are led there to think of God or seek His blessing.

One gloomy day, some seven years ago, there came in a poor miserable woman. Drink had reduced ber, outwardly as well as inwardly, to the very lowest depths of degradation, so that she looked anything but fit for association with most of the visitors to the Abbey.

She sank upon her knees in a seat and mumbled a perhaps only too audible appeal to God to have pity upon her and help her.

Almost immediately, she felt the touch of a policeman's hand upon her shoulder. Beckoning her to follow him out, the constable said: "My good woman, this is no place for you."

"Oh, where shall I go?" she asked, and he was kind enough to listen to some explanation of her despair, and to recommend her to come to The

She returned to the Abbey one day this year, and knell, as nearly as she could recollect it, on the very same spot to thank God, with flowing lears, for all the mercy and goodness that she had experienced during the intervening years, which had transformed her from what she then was late the well-uniformed, respected householder and Sergeant of a Lendon Corps that she is to-day. And yet she is only one of the many thousands of our people who delight to pray, in all possible places and positions to day, because they have found Him, who hears and answers the sinner's

#### Rneedrill-A Habit Worth Acquiring.

The word "Knee-Drill," adopted in our early days as a more attraclive description of a service than 'Prayer Meeting' to people who never wanted to pray, was no fancy expression. We find only too great a mabrity of people even to-day who find it extremely irisome to get on their knees, and, with few exceptions, our Soldiers, after having been for years accustomed never to pray, have had to train their knees to endure it. The mere thought of 50,000 people meeting to pray early on Sunday morning is exhilarating. But it is all the more impressive when we remember that they rarely come together in large numbers, and that the grand total is mostly made up of small groups gathering in all sorts of places in town and country to call down God's blessing on their land.

But people value our praying habits most when they come to realize bow much prayer and action with ug go together.

Coing out one morning to visit, One of our Officers saw a dirty, evillooking woman standing at the door, and entering into conversation with her found her very wretched. The woman spoke of her bushand, who had been ill upstairs for weeks. The Capitan asked if she could see him, and count bushalts for weeks. and found lying on a heap of rage a blind man, who was suffering from serious internal aliment. She spoke to him, and he replied: know who you are, but you sound nice." She explained, and finding the man's face had not been washed for weeks, that his shirt was indescrib-

joy, saying it felt so good.

this case. God answered her prayer, and some new-laid eggs arrived sett morning, which she took to him. Then she got him into a hospital. The last day she went to see him she says it was perfectly beautiful to hear his joyful expressions of true tenversion, and right up to the last

"I don't ship dirty, and that he was hungry and inscralie, prayed with him, weni to her Quarters, and brought him at once some tea and bread and butter.

She also went, later in the day, with a shirt she had begged for him, and, borrowing some het water from the house, heloed his wife to wash the house, helped his wife to wash him. The man was oversome with

The Captain then prayed God to send along some special nourishments

his mouth was full of the praises of the Lord, who had heard the Cartain's prayers and his own.

Swedes are, by no means, likely people to do extravagant things in the way of too obtrusive religious work. Yet the following story, told by a Swedish Officer the other day, shows that to them, as to all their comrades, prayer in a train is natural enough.

Whilst using some minutes' wait to walk along a railway platform I heard a quiet "hallo" from one of the carriages. I looked up. Could it be a call to me? Yes, it was a well-dressed young man, who begged to have a word with me. I was just about to reply that I was going with the same train, and that we could talk on the journey, when I noticed tears running down the young man's cheeks.

"Such a young, well-dressed man, crying on a beautiful spring day! "You seem to be in sorrow," I said, as I stepped into his compartment. "Can i, perhaps, be of service to you in any way?"

'Yes, indeed," he replied, "I am the unhappiest man in the world, and I do not exactly believe you can help me; but as soon as I saw the uniform I thought: "Those men want to help the miserable ones, and I will, anyhow, have a word with nim." That is why I called you."

#### What Occurred in a Swedish Train.

"As we journeyed, he told me his story. He was in no outward need. He had just left a good situation, much to the regret of his employer. "I cannot live any longer, either there or anywhere," he said; "I am just going to see one friend, and then I'm done with this life. It is no use to talk to you about its emptiness, and yet it relieves one to talk to someone I believe to be sympathetic. Your Army visited our town once or twice, and when I heard the testimonies I could not but wish for such a life of

"And the tears continued to fall, as he went on. "Oh, if my parents were only not alive still! What will they feel when they get a letter I have just sent to them to say that I cannot live

Jencer! Happily we had got the compartment to ourselves, and speak more freely. I just let him on an whilet I praved to God to give mo grace and wisdom to be of the most use to him. And God's Spirit helped me so quickly that the young man got to see both his sin, as 'the great ground of his troubles, and God's readiness to save, if he would only give up

body and soul fully to Him. "Oh, what a battle went on in that young man's heart! But the good Spirit won We knelt together, and had a Prayer Meeting that went on whilst we rode for miles. Whilst the sun was sinking in the west, the Sun of Righteousness arose in that poor heart. We rese up praising God.

Then the young man took out from his breast pocket a little white thask, and as we passed a rocky gully he flung it so that it was broken in many pieces far below us; but I felt that his sins had been cast away just as completely, and we parted with promises to meet each other often, in traver."

Just the other day I heard of a similarly successful Prayer Meeting in a German train. So fong as our knees are over ready for prayer, anywhere, God will give us victory everywhere.

Chapter II, under the following title is of executional interest:

#### The General's 81st Year.

The celebration of The General's 50th Limbday was one of the importall events of the past year, and was the more remarkable in that it was observed even more strikingly without than wrain the United Kingdom.

True, it is difficult to intarine demonstrations more hearty, more la-Quentially attended, or more effective than those which crowded the Royal Albert Hall on two oc. asions, the latter one taken up exclusively with representations of our Social Work; and yet for the same reletration a number of the largest buildings in the great cities of the United States were filled with non-less enthusiastic crowds of well-wishers of The General and his work.

but in Japan there was, we think, considering the distance, an even more satisfactory demonstration, first of all in the open-air on the Kudan Hill, Tokio, and then in a great contral ball, where no less than fortyeight persons came out publicly to seek Salvation. That same day 197 new Soldiers and 114 Recruits were publicly carolled in our ranks, 56 Local Officers commissioned, and 24 Candidates and 18 Corps Cadets publicly accepted to fill up positions as Japanese Officers of the future.

Earlier in the year The General had already made toors in Scandinavia, during which he was specially

honomed by Hing Hashon of Norway, King Guntar of Sweden, and King (Continued on page 14.)

#### Band Chat.

The Lethbridge Band is making great progress, Bandsman Hardy, late Bandmaster of Belfast V., having been appointed as bandmaster here. All the latest journals are being played. A band league has just been started. Every bandsman is doing his best to make Lethhridge Band one of the best, spiritually and musically, in the Pacific Province.—H. Dawson.

Oshawa Band's latest addition is Bro. A. Bottomley, who, coming from the learners' class, has taken up se-cond baritone. On Sunday, Aug. 7th, we bad with us two of our old offi-cers, namely Easign Weir of Gait and Captain Royle of Barrie. These offi-

Songater Brigade, which already num-bers 20. The following locals were appointed: Bro. W. Gadd, Songater; Leadet, Bro. isnite, Sergeant; Bro. J. Short, Treasurer, and Bro. L. Craw-ford, Secretary Sister Mrs. Gadd was appointed as Organist.—L. C.

The Guelph Band gave a very fine programme in the Hall on Thursday, August 11th. "The Rock." "Claik Farm," "Pentre". "Experience," and "Redemption" were among the Items played. Bandsmen Archic Dawson and Ernest Ford soloed. The centre on terms of the control of the centre of attraction was the piano presented to the Corps by the Bell Piano and Organ Co. Everyone says: "What a beauty!" and so it is, finished in mission style, it is "a thing of beauty," and has such a lovely tone that it promises to be "a foy forever." Just above the keyouard is a small plate with the Inactipitor. "Presented to The Salvation Army by the Bell Piano and Organ "o."

The Edmonton Band visited Fort Saskatchewan July 31, and conducted seven meetings, including one at the Police Barracks, which thirty-nine prisoners attended. This latter was a most impressive meeting. As the Band played and the Handsmen gave testimonies to the power of God to save and to keep, the prisoners one after another would burst into tears. In his cell in the gaol was the prisoner Oscar King, awaiting the day of his execution (Tuesday morning last). Although not allowed to attend the meeting out in the yard, we learned from his guard that he listened to the music and took in everything that be could hear most attentively. It was whilst the Band played "Rock of Ages" that he fell down at his cot, troken down by the memories it brought to him. The Band played several pieces outside of his cell window. Edmonton Band visited Fort

The Band Boys were very much blessed by the privilege of taking a message of hope to the poor fellows.

The Vancouver No. ii. Band, accompanied by Lieut.-Col. Turner and Ensign Coy, visited Nanaimo on Saturay and Sunday, July 23 and 24, and had a very interesting and profitable time. Arriving in the city, the Band and Officers marched to the hall, Atter tes they had a fine open-air meeting. A splendid service of praise was conducted in the Hall. On Sunday morning the Band marched to the Methodist Church, where Lieut.-Col. Turner save an address and the officers sang two duets.

Bandmaster Bone would like to remined Bandmann who are thinking of coming West, that there is a Vancouver No. 2 Band.

### LIEUT.-COL. AND MRS. SHARP.

#### AN INTERESTING WRITE-UP OF AN EVENTFUL CAREER



EUT.-COL. JOHN DOWIE SHARP, who will, in a short time, be exchanging Canada for California, has been an Offi-

cer over twenty-six years, nearly twenty-five of which have been spent in the Canadian Territory. He was born in a little village near Cupar, in Scotland, in 1861, and 28 years later was born into the Kingdom of God. When The Army opened fire in Cupar vines the Army opened fire in Cupar John Sharp became a soldier, then Candidate for the Work. After two years soldiership he was promoted to the rank of a Lieutenant and sent to open up Tayport, a small village on the coast of Fife, near his own home. A great soul-saving work took place, and many of these converts are now to the fore. Following Tayport came a term in the Clapton Training

After the Training Home came the command of Widness Corps, having as his Lieutenant our comrade who is now Lieut. Col. Howeli of the immigration and Transportation Depart-

Under the direction of Captain Sharp and Lieut. Howell The Army made good progress in Widness. Then came Sandbeach, where he was left alone to face a famine, as a big alone to face a famine, as a big skithe was then out and nud been for some time, and the people were liter-ally starving. He, however, went in to visit the poor and relieve their distress, and point them to Him Who never falled in supplying the needs of those who trust and obey Him. Three times he had his farcwell or-ders from this place, but was held by public petition. public petition. About three hundred were saved here, and the difference was very marked, as on going into this place he had to strap on the drum and the the flax to the drum, and shouting he went out in, that strength of the Lord, for his singles was not of great consequence in those days. This may be an encouragement to those who feel that they About three hundred are of no use for the want of greater qualifications, such as playing on in-struments and being able to sing like

struments and being able to sing like nightingales. The open airs when he left this place would total from seventy-five to one hundred every night. Liverpool V. was his next command, and a good work for God was accomplished in that quarter of this great city. Then came Lower Ince, where they had four hundred converted in one month. At this time a call was sent out for volunteers for Canada. and Captain Howell, who had been stationed with him, was one of those who had been eloses, and had come down to Lower Ince to see his old chum before salling. When had come down to Lower Ince to see his old chum before salling. When Captain Howell was going away, Cap-tain Sharp said to bim: "If they want a Scotchman for Canada, tell them that I am willing to go." The very next day a letter came to him from Headquarters, asking him If the was willing to proceed to Canada. The reply was not long deleved, and in-mediately the answer went back: "Yes."

The letter came to him on a Sunday morning and contained his farewell orders. On the Monday he had some business to do, on Tuesday he went home, on Thursday he farewelled, and lett on the midnight train for London, and on Saturday he sailed for

nada. When he went down to the b When he went down to the doar as met Captain Howell, who said: "Hello, old boy, I thought you would come down to see me off. I had that im-pression." But he was surprised when Captain Sharp told him that he, too. was bound for the Dominion of

After arriving in the Dominion, the first Corps that was given the young Scotchman was the re-opening of Campbellford. There a great revival took piace, the whole town was stir-red, and the name of Captain Sur-red, and the name of Captain Sur-facter this came Toronto I. The ame thing happened in this piace. Over one hundred soldiers were added to the roll. After this came Coburg, After arriving in the Dominion, the

which was then very hard ground. It was rather difficult getting a commencement there, as things had got down very low, but visitation having been a strong point with the Capitain. been a strong point with the Capitain, it again proved successful. Going into the house of one who was very bitter against The Army, and who would scarcely be civil, he picked up the baby who was running about the floor, and began to praise the little follow, and kissed the dirty little face. In this way he completely won the mother, and after a while was the means, in the hands of God, of leading both herself and her husband to Jesus Christ. Wos by a kiss.

Another case that made a great impression in the town was the tolimpression in the town was the low lowing up of a backslidden drunkard. In one day he followed him to fourteen different saloons and stores. This man was so addicted to drink that he man was so addicted to drink that he would simply go into a store to buy something and slip out of the hack door into another hotel. The Captain followed him, stack to him, and got him home where he was in the horrors, and was going to kill his wife, when a policeman came for him, but the Captain said: "No, he is one of my sheep. I am his shepherd, and I will be responsible for him." The policeman tien told the Captain that if he would be responsible for him be policeman then told the Captain una-if he would be responsible for him he leave him in his charge. The ould leave him in his charge. The off to the meeting, and later off to the meeting, and later got him converted; and for months lived an irreproachable life, but syddenly died and went to meet God redeemed. Another case was a woman who was sick in bed and could not help ber-self. The Captain went and cleaned out her house, scrubbed the floors cooked for her, looked after her gar den, saw that it was planted, and led her to Jesus Christ. There was seemingly no one at all to look after her. These changes were so real that an impression for good was made on that town, and a gre-wave also atruck the place.

wave also istruck the place.
Promotion to the rank of Adjutant followed, with the charse of the London Division. Then followed the Ottowa Division, and the Wonderork Division, with the rank of Staff Captain. The Toronto Division followed, with the Hamilton Division after it. A change was then made in the oversight of the work in Canada, and the Coff Carta work in Canada, and the A change was then made in the overnight of the work in Canada, and the
Staff-Capitain volunteered to take a
district, and also a Corps. Kingsion
District was then filled successfully
for a while, after which he was appointed to the Chancellorship of the
Bast Ontario Province. Then followed his promotion to Major, and appointment to Newfoundland as Provincial Officer, where a very happy
and selving on the fisher folks of the
Island Colony. Then back again to
the East Ontario Province, as Provincial Officer, where after a happy
stay he left to go back for the second
time to Newfoundland. Both of these
appointments were because of a
readdown in the Provincial Command. He is very much loved in the
ancient colony, and his presence is
always welcomed. always welcomed.

From there he went to the Electera or Maritime Province, where for years

he successfully laboured.
In Newfoundland he had son he successfully laboured.

In Newfoundland he had some wonderful experiences. On one occasion he was snow-bound on the railway for thirteen days, when his bed was the soft side of a plana and his food consisted of crackers and waler. On another occasion, accompanied by Captain Thompson, while soing over a mountain to Musgrave to make on their wales, and in going through the soft snow their strength completely left them and they lay down to die. However, after lying thus for a white, they picked up courage when they heard a dog bark, and the Brigadier heald: "I am going, to try ruiling down this hill." In they rolled down the hill with good effect, and were soon welcomed by the Captain in charge of that Capta, who get their feet into mustard and water, and then put them juto a bed made of

ropes and rabbitate something warm is soon all right again on all r rible storm can be seen white was illike mountained with a way we most billed, and the she by corres were sleek in he store to be seen and to the wait and suchery could see anything should be such as two contents to him lank a volce sake. This was reactive, and specific to himse said: "He was a say something should read the saw a dark object loosing when the saw a dark object loosing with the saw as the saw and which was unspected to be saw and which was unspected as the saw and which was unspected to be saw as the saw and which was unspected to be saw and which was the saw and

the act of the control of the contro

ville having today with having training animal arconnection with them 38 his with the Colonel in all his print for the interests of the speaking the Salvation Army. She hald and coupent pleader of men airs men, and a woman who holds up to Co one'ls hands at all times, as we made in every truth. There mate in every truth.

Canadian comrades trapples with Lieut-Co' and Mrs. Shap and dant success in their new field.

The Brantford silver baid pat a long-cookel-for visit to St. Calars on Saturday and Sunday, has lith and 14th. On Saturday contact of the saturday con an open air demonstration was he or the corner of Queen and 2. The streets. A large crowd listent in

A musical festival was given in Hall at 8 o'clock, when another rial at 8 o clock, were absure my crowd listened to a pregrame music and song. The playing of Army Band was evidently somethat that is seldom heard in this day, 8 that is seldom heard in this dip. Il Sunday morning an open six merits was he'd at the cover of Jane in King streets, and another he crowd gathered "atoma". At the o'clock the Band went to the latand, led by Bandmaster Newm gave a service of music and sug to yet two hours. Addresses were six by Major Findlay of Townto six Major Findlay of Townto six Bandsman Smith. Duels were said by Sister Mr. Johnston and Mr. Bib Hin, the wives of two of the Batheren.

Adjt. Baird, who was sistinged in Augt. Barra, who was stemmed. St. Catharines nearly seven year ago, was the chairman. He had to pleasure of renewing many oil to

quaintances.

At night a large crewl gifted near at the Russell Roose 10 feet he Band. At the Insale moving to the Citadel, Addt. Baird was at he select a retirring before. The large a retirring before. The large a manker of second docts were also susp. The feet master thanked the pecks of a Cathar-Rus for the histomestic washown the Band dentific six says in town. The most returned to ford on the midnight train-0, 0, 5 Moseber.

Regina Band to impute men are doing good certer, as you no market to be made and the second second to be made and the second seco

Banctification by the Bay for Sons not take away our will pers but comes that strengthen it.

gs Largest Cruiser.

The armoured cruiser Lion, which as recently launched at Devonport, a remarkable vessel. Considerable a remarkable vessel. Considerance received with reorder has been observed with reorder has construction, and espedy in connection with the armaest of the vessel. There is now 
the doubt that the disposition of doubt that the disposition of sms will follow the arrangement son the above diagram. It will solded that all four barbettes are do not be centre line and not, in the as in the case of the battle-liferning now under constant seed on the centre line and not in scales as in the case of the battle-sis Hercules, now under construction an interesting model of this six ship is to be seen in the British and the six ship is to be seen in the British and the six ship is to be seen in the British and the six ship is ship in the case of the Lion is in any previous cruiser, the helt sees much thicker than that of the offentiable and Indefatigable, which six 7 in of armour. The Lion's six 8 is stated will extend from the ware feet to well below the water-lea asd will have a maximum thick-six of seen'ly 10 linches. The Lion and the Princess Royal, state it is believed will be a sister significant the six of the six of

with of Canada.

Recent statistics tell an eloquent be of Canada's prosperity. The cen-es and statistics estimates that on se and stalistics estimates that on fare 31 Canada had a population of L83331, an estimated growth of 305, 66 erer the year previous. The popu-lates is as follows: Maritime Pro-rices, 1660,678; Quebec, 2,124,834; Centro 2,587,5851; Manitoha, 496,111; Spatchewan, 377,590; Alberta, 321, Si; British Columbia 221,733; unor-saised territories 59,050. Immigra-fee not shown by Provinces, 10,862. It is thought that by next June Can-sta will have a population of be-inest eight and nine million. It is iso slated that Canada's trade is in-recting at the rate of ten million colless a month. ists a month.

The Premier in the West.

The Fremier in the West.

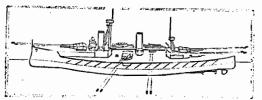
If wilfrid Laurier on his trip
through the West has been everyvisor received with great enthusiasm,
as when the Fremier did the gracefis st of visiting unennounced the
Richbiet Conference, sitting at Victifis, B.C., he was also most entuthalatelity received.

The Fremier made a very happy
stech, referring at the beginning to
his long friendship with the General
Rightantend, Dr. Carman. He
bight that the work of the Church
was much the same as that of politica.
That we want, said he, "Is the welties of the country, and you are aimhis air well for the human race."
Onta applause greeted Sir Wilfrid? west for the human race."
Next applause greeted Sir Wilfrid's
strances; "In politics and religion
the agree to disagree. There are



AND ITS WAYS

H.M.S. "Llon" as She Will Appear W hen Completed for Sea in November, 1911. The hull is not cut away as in the case of the Hercules, but preserves the cruiser form. The chief features will be her great speed of twenty-eight knots or over and her armament of eight 13.5-in, guns in place of the standard 12-in, guns bitherto used.



Deck Plan of H.M.S. "Hercules" for Comparison with the "Lion."

some great essential truths on which there is no difference of opinion. Let

there is no difference of opinion. Let us emphasize these and not quarrel about other matters."

Speaking of his trip, he said that everywhere he found people from all parts of the world happy and con-tented, and proud to declare themsel-ves British subjects.

World's Biggest Railway.

World's Biggest Railway.

It was stated recently at the Canadian Pacific headquarters at Montreal, that, with the 1.760 miles added to the system during the past year to the system during the past year to the system during the past year for mileage among the railroads of this continent. The C. P. R. now has 10,48 miles of road in Canada, and nearly 5,000 owned or controlled in the United States, making a total of 15,000 miles. This is nearly 3,000 miles more than its largest competitor in the United States, the New York Central, which setween owned and controlled lines has 12,524 miles. With its 16,000 miles of steamship lines on the Pacific and Atlantic Oceans, the C. P. R. has 25,000 miles of transportation system.

of transportation system, enough to encircle the globe, and by far the blagest of any transportation company in the world.

#### Painless Surgery.

Painless Surgery.

No one likes to have a limb amputated, and modern surgical discoveries have considerably reduced the number of amputations, still even in these days such things are concitimen necessary for the saving of life; so it is not unpleasant knowledge to learn that a French professor claims to have discovered painless surgery and surgests a method which is quite novel, and not only painless during the operation, but without the slightest trouble afterwards. quite novel, and not only painless dur-ing the operation, but without the slightest trouble afterwards. Neither knife, saw, nor any other cutting instrument is to be used. The limb is simply to fall off as if by march, with the wound completely heated and cicatrised.

heaied and cicatrised.

The amputation suggested is by means of electric currents of high frequency. The professor has been able to send currents of high freable to send currents of night ire-quency through animals, and to raise the temperature of their bodies to a-very high degree, without any appar-ent effect on their sensibility or the contractibility of their muscles. The animals seemed to feel nothing

The animals seemed to feel nothing whatever, h some cases, he says, the calcrific effect was such that certain members were literally cooked, and strange to say, the animal did not betray the least feeling of pain. When the members fell away after some days, as it were, by their own action, the stumps were perfectly distributed in the stumps.

cicatrised.

The preferent made these observathe prefessor made these observa-tions a number of years ago, and the method has never been tried on ha-man beings. It is now supposted that capatiments to made.

Conciliation Work.

The threatened strike of the em-players of the Toronto Street Hailway has been satisfactorily settled, and is ins been satisfactorily settled, and is another tribute to the efficiency of a condition Stand. On all sides it is said that a fine disposition was played, and the convenience of the nutile was kept well to the front every discussion. In round figures the men will set a cent an hour fineasco. This does not look a big thing, but if amounts to \$2,000 as year, quite a cent into the earnings of a gompany.

Burial of Florence Nightingale. Florence Nightingale, "The Ledy With a Lamp" of Longfellow's poem, and the famous nurse of the Crimean War, was, a few days ago, buried heside her father and mother in the churchyard of the little Hampshire village of East Willow. In accordance with her often-expressed wishes for a simple private funeral, the ceremony was of the quictent nature, the only reminder of her great service to the army and the nation being the prosence of a squad of the Grenadier Colurds, who acted as bearers. Outside of these, only members of the immediate family and a few retainers mediate family and a few retainers were present at the funeral.

were present at the funerat.
Public tribute to the "Angel of the
Crimea" was paid at a memorial service at noon at St. Paul's Cathedral
here, at which King George, Queen
Mary, the Queen-mother Alexandra,
the War Office and Admiralty, and
the greater part of the British public
badies and colonies were represented.
The cathedral was crowded with

The cathedral was crowded with the official representatives and thou-sands of private persons who had come to de honor to the dead nurse were unable to find places inside the church, and stood outside during the

Forest Fires

Forest Fires.

Terrible forest fires are said to be raging in Western Montana and Idabo. They are driving hundreds of fugilities before them, dealroying small settlements, and wiping out of existence millions of dollars worth opposite the said of another camp and organized a rescue party, which penetrated the fine at Brid Creek. Eighteen of the men were found in the water, where they had aone for safety. They were unharm-ed. Of the remaining 180 no word had been received. The foresty ser-tice has capacized a relief train, well equipped with pack animals, carrying provisions and hespital supplies, and will endeaver to get through the lire.

#### How the Brothers Met.

A Social Incident.

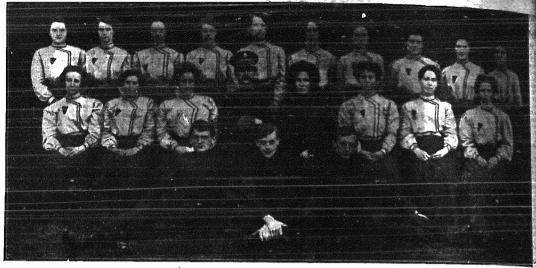
A solici incident.

A sallor, who had been taken ill in Norway was sent home to Gothenburg, where he came to our Home. After being some days there he was just saying some days there he was just saying good-hye in the office when a yearser man came in to sign a receipt. "Year name is spell just like mine." said-the sallor. "Where 65-fee come: Front" "Hermosand," be replied. "Salety you are not the little brother 1: Felt at home elevers yours ego," said the wandeers And sure emough they were brothers in the flesh, soon after to become, what they still remain, brethren in Christian.



English and Japanese Jack Tara Out for a Stroll.

#### THE RIVERDALE SONGSTER BRIGADE



ow, left to right—Songsters Winnie Morden, Etta Stolliker, Eva Gibbons, Sadie Bilbam, Ruth Brown, Etta Parwell, Helen Cliffe, Sister Mn.
Hough, Songster Nellie Wooder, and Songster Violet Howson. Front Row.—Sister Mrs. Cliffe, Sister Mrs. Coleman, Songster-Leaser Mrs.
Allen, Adjt, and Mrs. Burton (C. O.'a); Sister Miss Collins, Sister Mrs. Blurton, and Sister Mrs. Gurney. Front—Bandsman Wn. Davies
Deputy Songster Leader D. Cliffe, Bandsman I. Davies. Absent.—Roy Calrins, Williad Elizabs, Dasabsman Coleman, and Secretary Legal.

#### Salvation Work in Lapland.

#### A Great Fish Eater.

Work amongst the Lapps is carried by our Officers from Norway, eden, and Finland. During a journey of our leaders in the latter coun-try of 350 miles by sledge, their driver through the forests was a Laplander, who had been converted in their Meetings a year ago. On the way a herd of ten thousand reindeer was passed, so that there is evidently no prospect of any lessening of the need for our work amongst these seattered people, whose existence depends entirely on their herds. Four Swedentirely on their nergs. Four Swed-ish Officers are set apart entirely to work amongst the wandering sort of Lapps who have only herds of 50 to 200 reindeer generally.

They are a people somewhat similar, to the gypsies in their contentment with a rough tent-life, and little accustomed to intercourse with accustomed to intercourse with strangers, so that our Comrades found their visits very much dreaded at first. They could only steer their found their visits very much dreaded at first. They could only steer their way over hill and dale to the people's tents by the smoke, and when near the visitor would be surrounded by an assemblase of savage dogs. But at last a sort of centre was found from which to set out, and by walking about twenty-five miles per day the Officer was able to get to a number of tents. During each of his first eleven years amongst them Adjutant Lander walked 2,310 miles, travelled 1,000 miles by train, 200 by beats, and 167 with ponies. Many a time he would get astray in fog or snow-storm, and have to lie out, and for seven or eight weeks at a time he would not see a coin.

seven or eight weeks at a time he would never see a con; He found it trying at first to get accustomed to the people's food, consisting almost exclusively of reinder flesh of fish, when break and people food are rare luxuries. The reinder flesh is cut into small pieces, and coffee is poured over it on the plates.

riesh is cut into small process, and coffee is poured over it on the plates. Upon one occasion, when he had been without food for two days, the Officer got into a tent where a man was preparing to eat some large fish. The Officer sat and watched him consume one after another, always expecting to be offered a share. But it was not till the man had finished six fish that it occurred to him to ask whether his guest also had any appetite. Our Officer gradually made himself known amongst the people, and then found them most generous. They would get up and give him their place to lie down as warmly as was gossible; and when, on some vielt towns to sell skins, when they had genery, they would freely give se

#### MUSIC AND SONG.

#### The History of the Riverdale Songster Brigade.

USIC always has been a prominent side of the Riverdale Corps. It was so when the Corps was known as "Riverside," when the Rand was one of the best Army bands in the City of Toronto. Army bands in the City of Toronto, and it is so to-day, when The Band marches the streets almost forty strong, and nlays better than event did. But even four years ago, when Bandamen were more scarce they are to-day, the Riverdale Band did not employ all the musical talent in the Corps, for many of the musical salirits were sisters.

spirits were sisters. apirits were staters.

That such good material abould be idle was really deplorable, so the Adutant thought. He therefore decided to form a Songater Brigade. About ten Sisters and four Brothers were selected to form the first Brigade. Deputy-Bandmaster Price (now in Mercet)

Deputy-Bandmaster Price (now in Heaven) was appointed as leader of the Brigade, four of whose members are still Songsters at Riverdale, it was a fearing and trembling little group that gathered around the organ on the night of the first practise. True, they had the Musical Salvationists to sing from, but who was on the night of the first practise. True, they had the Musical Salvation-ists to sing from, but who was to sing bass, and who soprano, and alto, and tenor? Well, they had to be sorted out. Some thought their voices were pitched just so; others were sure that they "had always sung alto." but be-

pitched just so; others were some they "had always sung alto," but be-fore that practise was over they knew pretty we! what they could sing (and perhaps what they could not). Then, just as they had got nicely into form, had made their first ap-pearance in public, and were in a good way for future auccess their leader, Bro. Price, was promoted to the Giory-iand, where to day he is swelling the some of the Heavenly Choir around

iand, where to day he is swelling the songs of the Heavenly Choir around the Throne. The new leader was Sister Mrs. C. Allen, who is still is charge of the Brigade. Under her tuition and direction the present Brigade has made greet pro-gress—visible progress—both in music and other ways. Two new mil-forms have been adopted since her

Inadership began; a plane has been purchased almost solely by the sub-scription of the Songsters themselves. books have been purchased regular-ly, and to-day the Brigade's records show a nice little balance in hand

Regarding efficiency, the Brigate ands in the front rank as a useful stands in the front rank as a useful and reliable combination. In the home Comps the Brigade is constantly con-ducting meetings assisting the Band at musical festivals, or leading the at musical restivais, or leading the sluging at a special meeting. On ser-eral occasions, the Brigade has given Song Festiva's, and once or twice an international demonstration. When one remembers that most of the Sougsters are also engaged in some other part of the Corps' work then some idea of their service can be

About the Songsters, A dozen or more "came up from the Juniors." Ten were Juniors at Riverdale. Sister Mrs. Colemna has been a Salvation-ist for over 27 years. She is also a member of the Terosto Divisional Songsters.

Songsters. Both Songster Leader Mrs. Allen and Sister Mrs. Blurion have reached the quarter-century mark of Salva-tion Army service. Sister Mrs. Collins is Songster League Secretary. Bandsman Ciffe is Deputy Songster

By transfers the Brigade has lost some of its valued belpers. smoothem Mrs. Major Phillips, who was th Spiritual Leader for some time, and Sister Mrs. Nichol, who, with her husband, entered the Training Col-lege a year ago. These comrades are now Captains in charge of a Corps.

now Capitaliss in charge of a Corps.

Nisctem Songators only were able to be present when the photograph was taken. There are, however, at present twenty-three, and three more comrades are expecting to broome comrades are expecting to broome contrades are expecting to broome contrades are expecting to broome of two or three weeks.

Thus, we see, success has attended the past efforts of the Brigade, and one need mt be a proplet to predict a career of continued weeklaness and victory for Riverdale's Sengators.

s career of continued meets victory for Riverdale's Sens

## Sweet Childhood

By MRS. BLANCHE JOHNSTON. Little children, homeless children-pleading eyes and outstreiched hands—

Crains for the homes withhelies to this favored, Christian had; Are there not some souls, respessing sympathetic, lowing, true, Who will apread the nation's per ties over exert one of they

Stricken women, childless empty arms and acking beauty
Yearning for the bliss of mother by,
in which you have no part
Does the quiet of the churchyard in its still embraces, hold Little ones, that you are longing in VOUR ATELS, Once more to in

Children homeless, women children, shout a surcease to your care; Happy homes and waiting parents be abounding everywhere.

Let there be no more estrangement for the blue of Heavest dome:

There's 2 child for every housed and for every well a home.

#### The Eggs Did it,

#### Salvation at the Drumbtad.

Jack was well-connected, and in his early unanhood acted as Secretary to early manhood acted as Secretary is several members of the Victoria Tropis ature. But, unfortunitely, is became arradually addition to the beam a gradually addition of the form of the fo an Open Air Meeting to seek 2

The Cantain took him home with him that: night, and the seat-manaler gave him two exps for; steading him to the care to the care him two exps for; steading helped him much in the dark stead, while the care to t The Captain took bim bi formed for him. Here as abet to display has about mail! be was placed in a tion than he had ever economic

much as ten or six kroner proces (approximately \$2 or \$1.50) at once. During the last five years be has he was every remarked with the years be has all largely remarked and ninety Converts; and now that a Hall. largely and permanently to to be built at Wilhelmina, a town the whole people.

#### WINNIPEG SONGSTER BRIGADE.

A veel Organization With a Future.
First appearance of newly-formed
basester Brigade, under the leadertags of Bandsman Bro. Wells.

i'This new Brigade made its first appearance in that interesting "Service of Song," "Rescue the Perishits," or how an outcast is treated Fith, Hope, Charlty, and Religion.

the Captain Merritt, who is on a visit from the Old Country, took the chair. After the opening song and prayer, Captain Merritt, in a most able manier, introduced the Brigade to a large addence. The Brigade then sang a Savation Song in a splendid manner, which reflected great credit on their basder. After this came "Rescue the Ferishing" service. At the finish one shall came to the foot of the Cross.

The Brigade is composed of thirtyfive members. Capitain Clark has been appointed Spiritual Leader, and ito, Harry Millar Secretary. The Arigade is lo for a good time, and the prospects for the future are bright. Our aim is: Souls for the Master's Kingdom.

Con Sunday night the Brigade onened the winter series of services at the Coffee House. The Brigade turned out in good time for an open air meeting, and was full of fire for souls. Inside Sergt, Parsons introduced the Brigado, after which our Leader took charge. The testimonies given were red hot, and the songs sung were to the point. Bandsman Bro. Doige took the lessson and spoke on "How Shall We Escape If We Neglect so Great a Salvation." After some straight dealing we went into the prayer meeting, and although sone came forward we believe the seed was sown on good ground, and we are believing to see the fruits of our labours. To God be the Glory. -Soughter Secretary.

#### "I'M COUNTING ON THEM."

. Somebody has supposed the Master to be walking down the golden street siter eH went back to Heaven, talking samestly to Cabriel. wife is saying:

I. "Master, you died for the whole world down there, did you not?"

| "Yes."

"You must have suffered much."

"Yes," comes the answer in a won-

"Yes," comes the answer in a wonfrous voice, very quiet, but fuil of despest teeling.

"And do they all know about it?"

" "Oh, no! Only a few in Palestine

"Well, Master, what's your plan? What have you done about telling the world that you have died for them? What's your plan?"

"Well," the Master is supposed to harver, "I asked Peter and James and James and John and John was and some more of them down there, just to make it the business of their lives to tell ethers, and the others are to tell ethers, and the others others, until the last man in the farthest circle has heard the story, and has feit the farilling power of it."

Gabriel, who knows us folk down here pretty well, says, hesitatingly: "Yes, but—suppose Peter fails. Sup-

yose John simply does not tell others. Suppose their descendants away off in the twentieth century get so busy about things that they do not tell others—what them?"

And back comes that quiet, wongrous voice of Jesus: "Gabriel, I baven't made any other plans—I'm sounting on them."

### THE MODEL MAN

By MRS. BLANCHE JOHNSTON, Auxiliary Secretary.

(Continued From Last Week.)

8. Where are the weak men? Where then shall we look for the weak men? Some of them are simply shuffling through life, some of them, are floating about like a piece of driftwood from a passing steamer caught in an eddying current. Some are waiting for something to turn up, some are in the ranks of the unemployed, some have sunk to the level of the "submerged" classes, some are spending the'r time in the midst of evil companionships.

\* A young girl was dying in a house

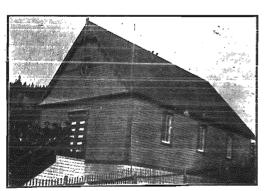
can bring on them. I leave to my wife a broken heart and a life of shame. I leave to each of my chil dren poverty, ignorance, a low character, and the remembrance that their father filled a drunkard's grave."

Other weak men are paying the penalty of broken laws in prison cells.

Ray Lamphere, convicted of burning the home of Mrs. Belie Gunness, on the notorious "murder farm" at Laporte, Ind., died of tuberculosis in



Lieut-Colonel and Mrs. Rees, Nfid.,
With Ensign Wiltshire and Condiduce Rowsell, taken at Point Learnington,
where Col. and Mrs. Rec. append a new hall.



Jackson Cove Citadel.

Built by Ensign Sexton, assisted by Comrades of the Corps. The Hall was recently opened by Lieut-Col, and Mrs. Rees.

of sin. She sent for a young man, a frequenter of that place. "I sent for you, Bill, to say good-bye; I'm going to d'e, and I'll meet you in Hell, for its your fault I'm dying in a place I would not dare to have my mother see." Some weak men are lounging in the bar-rooms and low places, where drink is to be had. If would be a good thing for them to read the will of a drunkard who died in Oswego, N.Y., the other day. He left the following as "his last will and testament":

"I leave to society a ruined character, a wretched example, and a memory that will soon rot. I leave to my parents as much sorrow as they can, in their weak state, bear. I leave to my brothers and sisters as much shame and mortification as I

prison.

A tall, fine-looking, well-educated. cultured man tells this story from his personal experience: "I thought my heart would break. I had just left my wife's grave, my young, Leastiful wife, whom I loved dearly, and I was arrested for some crime while under the influence of drink. Oh, the horror of those months spent in prison, my name tarnished, my wife gone, my prospects blighted, all darkness be hind, and the hopelessness of remorse and despair before. But a servant of God came to me in my darkness, and now all the past is forgiven, and I have no inclination for the intoxicating cup or its associate

How are men to obtain the power to be made a true ideal of manhood? That prince of men. Paul, gives explick Instructions: "In the grace that is in Christ Jesus." That is the secret, a partaker of the life of the ideal man the Godman. He is not only the great example for all men. but in Him is the Life which makes a Christian manhood possible. It is the right of every man to choose his destiny, in so far as his higher, his spiritual, and moral nature is concerned. He may choose whom he will serve. Byron wrote: "Nothing is so difficult as a beginning." Men, brothers in the great human family, perhaps to-day you are at the parting of the ways. There is a legend in mythology with reference to the Grecian hero Hercules who represented strength. It is said that when he was almost grown up there approached him two female figures -Virtue and Vice. The latter said: "Oh, Hercules, I see you are hesitating about your path in life. If you make a friend of me you shall have the merriest companions and the most exciting amusements in life." The youth then inquired her name, and she answered: "My friends call me pleasure, but my enemies have miscalled me Vice." Meanwhile the other stranger drew near, and said in dignified tones: "Hercules, I has wyour parents, and, from what I have seen of you, believe you capable of noble deeds. I shall not delude you with false promises. If you wish the gods to be propitious you must worship them; if you wish to be beloved by your friends you must serve them; if you seek to be honoured by any city, you must benefit it. Above all, in order to become vigorous, you must accustom your body to obey your mind, and submit to stern discipline." Vice again tried to cajole him, but he preferred the surer path, and the higher for presented by Virtue.

Every true man desites to be atrong Every mon can be through. Christ a Christian Hercules, a man of the here type. But it must be by his own volition, his own choice, and now is the accepted time—to-day the day of Salvation.

# LIEUT.-COL. and MRS. PUGMIRE at LISGAR STREET.

#### Policeman Got Converted.

Lieut-Colonel and Mrs. Pugmire, assisted by Capitain Cox, conducted three inspiring meetings at Liagar Street on Sunday, Aug. 21st. In the Hollness Meeting the Colonel dealt with the "testings" and "trials" in the lives of Christians, emphasizing their purifying and strengthening effects. At the close of the meeting two son's sought the b'essing of full Sa'vation.

In the afternoon meeting the Colone' dedicated the baby girl of Bandsman and Mrs. Tuck

The evening service was a powerral time, the presence of God being much fe? A ballowed feeling came over the meeting as the chorus "Beho'd Me Standing at the Door" was sung over and over again. Before the peaper meeting closed a police officer came to the penitent-form and got saved He went from the Mercy Seat to his heat.

The Band rendered valuable service all day.

Making all future fruits of all the part.—Edwin Arrold.

#### **MARVEST FESTIVAL EFFORT 1910**

The Annual Harvest Festival dates are fixed for September 24 to 27, inelusive.

After August 21st no demonstration of a financial character (except on behalf of the Harvest Festival Fund). must take place in any Corps until the Effort is closed, without permission of Headquarters.

Officers of all ranks are respons-Die for seeing that this order is ob-

> THOS. B. COOMBS. Commissioner.

#### GAZETTE. Promotions

Cadet Noah Pitcher, Nfid. Training Garrison, to be Probationary Lieuten-

Cadet Clara Pitcher, Nfid. Training Garrison, to be Probationary Lieuten-

Cadet Hazel Chubb, Nfld. Training Garrison, to be Probationary Lieuten-

Cadet May Abbott, Nfld. Training Garrison, to be Probationary Lieuten-

THOS. B. COOMBS, Commissioner.

# WARMCRY

PRINTEO for Thomas B. Coombs, Commissioner of the Salvation Asmy in Canada, Newfoundland, Bermuda, and lasks, by the Salvation Asmy Printing House, 18 Alliert Salvation Salvati

All manuscript to be written in intr or by typewriter, and or NB side of the paper only. Write name and address plainly All acommunications referring to the contents of THE WAR um pe addressed to THE EDITOR, S.A. Temple, Torunto, sters referring to subscriptions, despatch and change to m, to the Trade Secretary. All Cheques, Post Office and m Orders should be made payable to Thomas B. Coumba

#### DRINK.

We are very glad to learn that there is to be no grog-tub in Canada's Navy, as practically all the crew of the Rainbow are tectotalers, and in. this respect the first warship bought by Canada is practically unique. wish that news of a similar character might be applied to Canadian cities, for it appears that the city police of Toronto in one week arrested nearly two hundred persons for drunkenness, evidence that in one city at least sphriety is on the wane. In the same city during the same week coroners; juries also attributed three deaths to alcohol. The amount of sin and social unhappiness wrought in. these persons by drink cannot be estimated. And it is up to all Salvationists all to do what they can in arresting the spread of this terrible

#### THE SPELL OF GAMBLING.

The fatal fascination that betting and gambling exercises over some persons is dramatically shown in the case of a young Austrian officer in Vienna whose financial position through gambling was rendered desperate. He put all his remaining fortune of one race-and lost. contingency he bad prepared for in the most tragical manner by purchasing an anatomical diagram of the human body in order to find the exact position of the heart. This diagram he studied before a mirror and after the fatal race he rushed to his room and shot himself dead. What thia infatuated young man accomplished in this sensational manner thousands do by more prosale methods and

# GENERAL ORDER A CHAT WITH COL. HOWELE. PERSONALITIES

#### S.A. IMMIGRATION WORK AND ITS PROSPECTS.

IEUT. COL. HOWELL. Secretary for the Immigration and Transporta-tion work of The Army

in this country, has just returned from the customary yearly conference with Colonel Lamb, head of the Immigration Work of The Army in Great Britain. Ilis trip had evidently been beneficial to him from a health point, while from a business point of view he was inclined to plume himself upon what had been accomplished. Such being the case, we asked what he, on behalf of the Commissioner, had accomplished with his confreres on the other side.

"Well, we have made full preparations for the 1911 season, preparations which will enable us to provide for a larger number, in a more comfortable manner than at any season hitherto. We have made extensive reservations in the best lines of ships that travel to Canada, and I must say that it is astonishing what vast improvements have been made in the third-class accommodation. I went down to Bristol with Col. Lamb to have a look at the Royal line of the Canadian Northern Steamship Company. I found myself in a part of the ship where the state-rooms and dining rooms were most commodious and very comfortably fitted up. This is the third-class accommodation," said the Colonel. "Well, I was so surprised that I said to him: 'Why, you must be mistaken; this is surely the second-class.' But there was no mistake about it. It was the thirdplace accommodation all right. The Royal George, the Royal Edward, and ships of that class have really splendid third-class accommodation, and, as a matter of fact, so have the bigger chine of the White Star and Allau lines. I may say that an agitation against the open berth system, an agitation in which The Salvation Army has played a strong part, has resulted in the various steamship lines deciding to cut them out altogether.

"My business in London has also been connected with fixing the dates of sailing, and making arrangements for the emigration propaganda, that is to say, the distributing of information concerning the country and its prospects and advantages that are in accord with actual facts. We want

to let the people know just what they are coming to."

"By the way, Colonel, how many new-comers has The Army brought into Canada in connection with its immigration work?"

"Approximately fifty thousand Quite a number, isn't it? But when it is borne in mind that last year the population of Canada increased by over three hundred thousand, it will be seen that while The Salvation Army is a factor in bettering the conditions of thousands of families, it cannot by any means be said to be flooding the country with immigrants; Some people, you know, have said as much.

"What have you done with your 50,000 Columei?

They are scattered all over the country from Halifax to Vancouver. Some are on their own farms, others are with farmers acquiring the knowledge to work a farm to the best advantage. Others again are in the towns and cities. Many of the latter are spending their su mer evenings in building their own homes, putting them up, as you know, a room at a time or so, and thus in the course of a few years they will have their own homes, and be reaping the reward of their early struggles. It does me good to go in the neighborhood of Wych wood, Dovercourt, and other suburbs of Toronto in the evenings and see the men working at their homes, pulting up a verandah here, a roof there, laying bricks, or turling their bits of lawns. It doesn't require a great deal of imagination to see cosy homes and well-tilled gardens owned in the course of a year or two by people who would never dream of having a house of their own in the Old Land."

How do you find work, Colonel? Is it plentiful?"

"Well, let me say this: We never placed our people so easily as we have done during the past year. That says something for the prosperous condition of Canada, don't you think? And I must also say that we have never had more applications for workers, and a better class to send to those who need them than we are having now, while the prospects for benefitting a deserving class of perple and adding desirable people to the country's population are excel-

\* tion of a million dollars in me

little is heard of them. But what a mighty army through games of chance clothe their homes with poverty, or find themselves in the jails of the land. It may be that some of our readers indulge in cards and the racebook. Should there be such we assure them that they are sowing the seeds of a tarnished name and a maddened brain, and urge upon them to change their ways. It is remarkable what a grip evil habits obtain upon one, but we rejoice that we can through the power of Almighty God proclaim freedom from the fetters of habit for all who will come to Carist, the Redeemer.

#### A MUNIFICENT FOUNDATION.

Ernest Cassel, an English financier, has arranged to establish a founda-

of the late Elling Edward of Great Britain. There was a warm friendship between the sovereign, and his subject, and the income from the money is to be used for the benefit of poor Germans seeking employment in Eugland and poor British subjects seq ing work in Germany, who are without money for their support.

Sir Erpest Cassel, though a British subject, was born in Germany, as has a warm faterest in his native land. It is good to see men who possess great wealth using it for each benevolent purposes, and we regard It as a sign of the clearer sea man's obligation to God and his fellows that is becoming more preval-The poace of the world, and the bearitting of brimalty underbied y occupies a greater share of considerations than at any other out money for their support.

Lieut. Col. Pagmire is visite in eton, where he will intere ber of convicts, whose early dustance is anticipated, and probably content a service in the Institution Pro there he proceeds to the st. To de Paul Penitentiary for the s purpose, and then on to the Bers in. formatory at Shawbridge Farm. Be will also look into matters in one nection with the Montreal Metropole and Cuawa Salvage,

In connection with the transfer of Lieut. Colonel Sharp to California we are now able to state that Major Green and Hay, the Divisional Officers of the Hamilton and New On tario Divisions, respectively, vil deal direct with T. H. Q. instead of with London as previously.

Brigadier Potter is visiting Name Falls, Ont., on September 2rd, 62, and 5th. He will be accompanied by Major Green and the Hamilton ! Band.

On the following Sunday the Brigadier will be at Riverdale, where he was announced for Sept. 4th.

Pricadice Rawling conducted a property inspection at Hallerbury, and led the meetings at Cobalt ca Saturday and Sunday, August 2004 and 21st

Staff-Captain Waiton participated in the forty-fifth anniversary telebrations conducted on August let la the Tees Division (Eagland), a district to which he is no stranger."

Brigadier and Mrs. Morehen and the Toronto Divisional Songsters are visiting Aurora on Saturday and Sanday Sent 3rd and 4th

Our Vancouver correspondent side this P. S. to his last report: "Essign Ellery recently took her family d' seventeen children from The Menor Home" to Second Brack, Stante Park, where the enjoyed a whole day paddling, bothing, and disperting themselves in the beautiful fresh ab.

We sympathize with Mrs. Captai Sprou'e of Windsor, N.S. who has been bereaved of her father.

Also with Ensign and Mrs. West of Halifax, N.S., who have lost by coals. their baby son.

Adjt. Le Coco. of the U.S. A. and Adjt. T. Biess of Vascouver, RC. have been recent visitors to T. H. Q.

Cartain and Mrs Richardson, who have just returned from the OM land, have been appointed to Nelson, B.C. where they arrived on Thursday, Aug. 234b.

Lieutenant Lowry, of St. John's H. NEW . CWIER to III beatle, his compelled to return to bet home it Brandon, Manitoba, for a tiest

Captain Boorman, who has be resting at her home in Change, to an attack of scarce fever. We glad to say that the Captain's et tion is not serious.

1.3.5

had to undergo an operation in toltal there. The Adjutant fell sick suddenly, and at present his contion is rather serious. The praye s d all Canadian comrades are asked n his behalf.

J. S. M. and Mrs. Blaney, late of treal II. Corps, have been acceptof by the Commissioner as officers, They now hold the rank of Captain, id are in charge of Campbellford,

It was erroneously stated in a numher of War Crys of the August 27th sue that Dad Florence of Topeka, as, had passed away. We are ded to say that Dad, who, many ters ago was connected with T. H. 0, is still alive, and working for God is The Army.

Our South African contemporary contains an announcement of the teth at East London, Cape Colony, d Comrade Geo. Cowper, who was a bescendant of the famous poet Cowor, and who was converted through resding a War Cry.

Ensign Habkirk, of Edmonton, rewits that last week he conducted a meeling at the Penitentlary, and was sssisted by the Band. Thirty conricts held up their hands to say that they would pray regularly, and serve their God. They enjoyed the music and singing of the Band, as did also the Officials.

Easign White, of our Social Work m St. Johns, has taken over the Prison Work in conection with the Penitentlary there, and reports sucressful meetings. In his last meetis the Governor of the Penitentiary was present and spoke in highestterms of The Army's work amongst the convicts.

#### Father and Sons.

#### llow the Whole Family Got Saved.

Three sons of a commercial traveler got converted, and were so thorough-I changed as to set their father thinking about the possibilities for himself He soon got into such distres that he wrote the Officer beggog for his prayers. The answer time very soon, for the very next Sunday the commercial traveller feit constrained to go to the Hall and get converted. His wife, in a few weeks, followed his good example, ted so there is now another complete family of Balvationists.

Such has been the success of The Army's Young Women's learding Home at Los Angeles (Califorma), opened twelve months ago, that already an annex has had to be built. This brings the accommodation up to 135.

The work of The Army among the Scandinavians of the U.S.A. is growing very fast. New Citadels are fpringing up in every, part of the country, and the latest to be opened it at Hartford, Connecticut. Colone Bean of New York performed meny. Brigadier Wilson, who is in charge, of the Scandinavian tousted as a veritable God send to the Swedish Church, assisted The new Chadel is capable of holding several booked people.

# Agricult Confer of the U/S, A; who THE GENERAL before they could leave the building the gridegin at Oghawa, Out, has THE GENERAL before they could leave the building the gridegin and operation in an operation in an operation in an operation of the conference of the U/S, A; who they could leave the building the conference of the U/S, A; who they could leave the building the conference of the U/S, A; who they could leave the building the conference of the U/S, A; who they could leave the building the conference of the U/S, A; who they could leave the building the conference of the U/S, A; who they could leave the building the U/S, A; who they could leave the building the could leave the building the U/S, A; who they could leave the building the U/S, A; who they could leave the building the U/S, A; who they could leave the building the U/S, A; who they could leave the building the U/S, A; who they could leave the building the U/S, A; who they could leave the building the U/S, A; who they could leave the building the U/S, A; who they could leave the building the U/S, A; who they could leave the building the U/S, A; who they could leave the building the U/S, A; who they could leave the building the U/S, A; who they could leave the building the U/S, A; who they could leave the building the U/S, A; who they could leave the building the U/S, A; who they could leave the building the U/S, A; who they could leave the building the U/S, A; who they could leave the building the U/S, A; who they could leave the building the U/S, A; who they could leave the U/S, A; wh

# Addresses Crowds of Visitors in the SALVATION CADETS. Harrogate Kursaal.

#### THE MAYOR, CAPTAIN BOYD CARPENTER. WELCOMES OUR LEADER ON BEHALF OF THE TOWN AND CORPORATION.



UST to think! I did so wish to see him! He's a grand old man. 'Now, Lord, lettest Thou Thy servant depart in

Thus spoke a silver-haired lady whose invalid-chair had been placed in a position from which she could see The General on his arrival at Harrogate Station on Saturday.

The Kursaal, a gorgeous, glittering palace of music, is the largest hall in this famous inland health resort, and accommodates 2,000 people.

The visit of The General was in the nature of an experiment, and from the first moment of the day's campaign, the question asked was: "Will the people come in on such a delightful day?" Sunday morning's full building provided the answer.

The majority of the crowd was new to The Army; not more than one in five of those present, it was computed, having attended inside Meetings

Passing from his description of God's stupendous task—the reclamation of the Israelites-The General spoke of how modern difficulties are overcome. As in the land of Gosben (be said) so God is striving in Harrogate to day. He still meets with great difficulties with His people. Those who profit by wickedness are as obdurate as was Pharaoh; while the crowd to-day are no more anxious for emancipation from sin than were many Israelites in Egypt.

Urging a religion of joy, The General referred to a pleasing incident which was told in a recent issue of The War Cry. It was concerning a convert who was made so happy by Salvation that he had to dance round his workshop, and of his two children who woke at 2 n.m. to praise God for saving daddy.

The Mayor of Harrogate, Captain A. B. Boyd-Carpenter, who presided at the afternoon Meeting, said: "The duty I have to perform is small, but the pleasure is great: for I am offering in the name of Harrogate and the Corporation a welcome to General Booth because he is received as the embodiment of a great religious force and as a social reformer. I offer him and The Sa'vation Army our grateful thanks for the great work they have done on behalf of that portion of the community which has been little touched by other religious forces, 1 sincerely hope he will take away from the town a recognition of the fact that few places appreciate his great work as does Harrogate."

From the commencement of his address The General was listened to with the closest attention. The Army has had everything to learn, he said, beginning as it did with one man forty-five years ago, "and yet look at the result and tell me if it does not deserve well of the community?" glory of the Sa'vationist is the regeneration of downright bad men and women, for The General's motto is not only go for the poorest, but go for the worst. He (The General) considered that The Salvation Army had unusual ability to make itself equally at home amongst the poor and rich.

The General's address showed The Army's familiarity with the conditions and needs of those who live on the night side of existence, and his proposals for dealing with vagrants appealed especially to the councillors and guardians present.

Alderman Balmforth, in proposing a vote of thanks, said The General was a marvel (a bumorous "Hear. "Hear, hear!" from The General). He questioned whether many young men could stand the ordeal of speaking for an hour and a half as he had stood it. As for The Army's critics, he maintained that these people would criticise anything that was an outcome of Christianity. He had enjoyed The General's address, and especially his reference to The Army's method of dealing with finances.

Mr. Wesley Pettie, in seconding the resolution, said: "Twenty years ago I first became associated with General Booth in connexion with the launching of The Darkest England Scheme, when The General met the burgesses of this town and thanked them for the assistance they had rendered. On that occasion The General placed his hand on my shoulder, and said: "I should like you to become one of my lieutenants." I was unable to avail myself of that invitation, but I have watched the progress of The Salvation Army ever since, and have seen what it has accomplished for the poorest and the lost, and I say: "Long live The General!"

"Mr. Chairman," continued Mr. Pettle, "your father, the Bishop of Ripon, said the other day that it was time for all Christian people to sink minor differences. If this is not at once possible we can, at any rate, support The Salvation Army, and do all we can to uphold The General's hands in the undenominational work he has undertaken.

If the morning and afternoon Meetings had been great, what can be said of that at night? Packed in every part, the Kursaal presented a night which was an inspiration to Salvationists. It also made a profound appeal to The General. Again and again be pressed home his heartsearching questions, "Sixty-live years ago I settled the matter; now, what will you do?"

Speaking from profound knowledge of his fellows, he made a masterly review of the way people act towards Jesus.

Show me the way down!" Oh said a woman speaking with a foreign accent. "I have pever had the change of heart. Do you think that others will come if I go?"

A husband and wife who had been estranged for some time, met, and were reconciled at the pentient-form. A young mus besided from the Registration room to speak to his friends

#### General Booth on the Importance of the First Step.

Three hundred and fifty cadets from ... the international Training Home were at the Salvation Army Headquarters, Clapton, on Monday, commissioned for .. service as Officers of The Army in Great Britain and abroad. The cadets included Miss Florence Miriam Booth (third daughter of Mr. Bramwell Booth and granddaughter of the General), several Japanese, and natives of Cevlon.

General Booth sent the following message to the Cadets:

Everyone knows the importance of the first step in any matter, whether it be in walking or work ing, in business or religion. It is very often the first step that determines not only the direction you will take, the pace at which you will travel, and the character of the journey, but, more important still, it frequently decides the destination you will ultimately reach. To-night you will be called upon to take the first step in your. public life. That step will launch you out as leaders in the most important business in which any man or woman can possibly be engaged. By this step you will be-come Officers of The Salvation Army, and take up your first commands.

The reading of this message was the signal for an outburst of enthus iasm, the audience rising, cheering, and shouting "Hallelujah!"-Lloyda Weekly.

#### The Old Papal Guardsman.

#### Now S.A. Sergt.-Major.

Amongst our South American Soldiers is one whose father belonged to the old Papal Guard. But the som had got into bad company, and had ..... become so addicted to drunkenne and gambling as to fall repeatedly into the hands of the police, who congratulate The Army on his capture, and encourage him to stick to his new colours. His father, removing to a neighbouring place, Curase, had begun to interest all the people, in The Army even before an Outpost was formally established, and has now been made Sergeant-Major there. Though 75 years of age, the old man thinks nothing of journeys of eighty and ninety miles to get help for The Army or to seek for wandering souls. Curiously enough his very first convert at Curano was over 98 years of

You cannot have a Salvation Army without a religion. Only Salvationspirit can make a Salvation Army.

Don't be ashamed of being out-andcut, and don't be afraid of the cons amences either to roomeif or your position as a Salvationist.

If you want to help make our great Army what God intends it should be. you must remember this-make ne

# THE WEEK-END'S DESPATCHES IN

Let him know that he which converteth a sinner from the error of his ways shall save a soul from death.

### WHAT DID YOU DO LAST WEEK TO SAVE A SOUL? .

TWO ENVOYS AT SARNIA.

Sarnia-During the absence of cur Officers, Ensign Raven and Captain Doherty, we have had special services in our Corps. On Aug. 6th and 7th the meetings were led on by Envey and Mrs. Bally of Thedford.

On Aug. 13th and 14th we had with us Envoy and Mrs. Blake of Forest. These Comrades are small in body. but filled with God's Holy Spirit, On Sunday morning, in our Holiness . Meeting, two Comrades came out for the blessing of a clean heart. On Sunday afternoon the Envoy and his wife gave a brief account of the'r Tives

We have said good-bye to Bro. and Sister Shultis who are going to the West, and have welcomed two comrades from Portage in Prairie.-A Soldier.

#### SHE LOST SEVENTEEN YEARS.

Dartmouth, N.S .-- A woman who had been out of The Army's ranks for 17 years returned on Sunday night. had with us on that occasion Secretary Brown, Candidate M. Smyth, and two other comrades from Halifax No. 2. Their singing was very much appreclated. All of them worked bard in the meetings. We are soon to have an enrollment.-Boy Preacher.

#### MAJOR MRS. FINOLAY

AT THE TEMPLE

Mother and Daughter Find Salvation. Major Findiay conducted the meetings at the Temple on Sunday, Aug. 21st. The attendance throughout the day was good, Mrs. Adjt. Kendall and the Band assisted the Major.

Three souls sought Salvation. Two were mother and daughter. The son of the former came forward last Supday

#### TORONTO'S D. C.'s AT RIVERDALE

Brigadier and Mrs. Morehen conducted special meetings at Riverdale on Sunday, August 21st. Their addresses were made a means of bless ing to many souls. The Brigadier's up-to-date incidents went home every

At night Major White of the U S A. gave a short address.

Captains. Myers and Dodd also spoke. The Band played "The Sav-four at the Door" selection, and the Songsters sang a new piece entitled "Come To-night."

#### LIEUT. HAM FAREWELLS.

Strathroy-Lieut, Ham, after a star of five weeks, has farewelled. We regret his leaving, for he had endeared himself both to soldiers and

At his farewell meeting two sou's ought salvation. The Soldiers did nobly during the week-end. The Band went to Forest on Aug. 13th and 14th. VISITED BY AN OLD SOLDIER.

#### Three Surrenders

Morrisburg.-We have had a .visit from Mrs. Adjt. Brindley of Mansfield. Ohio, who was at one time a Soldier of this Corps. She led our Soldiers' Meeting and the Thursday night openair. Our crowds are increasing, and something lasting is being accomplished for God.

On Sunday two surrenders were made in the Holiness Meeting, and one young man volunteered to the Mercy Seat at night. The day's fight concluded with a Ha'lelujah wind up, Licut. Burns.

#### IWU BACKSLIDERS RETURNED.

Dunnville. - The last week-end meetings were full of inspiration and b'essing. Two backs'iders returned. We have welcomed Captain John-

Our Band of Love is improving, and the attendance is increasing.

With Captain Johnson and Lieutenant Forbes leading on we are believing for great victories.—Hallelulah

#### MANY VISITORS AT WOODSTOCK

Woodstock, Ont .- During the absence of our Officers. Ensign and Mrs. Ogllvie, the meetings have been conducted by different officers and sergeants.

Two or three comrades from Brantford were with us for one week-end. Bro. and Sister Davis of Hamilton for another week-end. Then we had another visit from Captain Walter of Hamilton. And last week-end we had Sergeant Rochat, M.A., of Hamilton Metropole.

On Sunday morning a man came out for c'eansing. This week we are looking for the return of our officers. --- R. C.

#### TWO KINDS OF RELIEF.

Kemptville,-On Friday, August 12. our forces were amplemented by Captain Morris and Lieut. Kinnear, also Brother King from Perth. The day being the anniversary of relief of Derry, we helped to supply the immense crowd by serving lunches in our Hall.

We he'd open a'r meetings during the day. These were well attended. and peop'e were greatly inte ested, judging by the way they street around and gave of their money. Sergeant-Major Grant rendered splendid service with his cornet.—Lieut A. Brown, for Capt. Torrance.

Branden, Man,-On Sunday night, August 7th, three souls found Esiva tion. The rejoicing was general. Our Sergeant-Major got so happy that he did a silelujah dance. Adit. Scott is "stil leading us on.-C. C.

DIVISIONAL SONGSTERS AT EARLSCOURT

A Record Opes-Air Attendance.

Earlecourt.—We had splendid meet ings on Sunday, led by Songster-Leader Bro. Nicol and the Divisional Songsters, who all worked sard from morn till night. In the afternoon they gave a grand festival of song which was listened to by a verg. no preciative crowd. At night we had the largest open air meeting since the Corps opened, there being over 60 Comrades in the march. The term was packed to suffocation, and then a great crowd sat or steed outside. unable to get in. One soul knelt at the Mercy Seat.

Our converts are making a brave stand, and are becoming out and out Salvationists.

On Monday night Brigadier Mores hen presided over a musical featival given by the Wychwood Hand, and il though the weather was rather unpropitious, the attendance was very fair, and those present enjoyed the programme to full.

#### FLYING VISIT FROM THE D. O.

Chesley, Ont.-Last Sunday Sister Loostrock farewelled. She was a Turnet, who were returning to had faithful soldier for nearly three years. Feel from their farough. There are and we were sorry to lose her, but inc. and playing attracted gut our loss is Edmonton's gain.

On Wednesday, Aug. 17th, we were favoured with a visit from our D. Oc Major Green. The singing and play ing of the Major attracted quite at crowd to the open-air meeting. This visit was much appreciated and en joyed by all.-Wm. Dray, Lieutenast

#### EX-GUARDSMAN SAVED.

Lethbridge, Alta. We had good Won't Be Answerd. A large wife spiritual times in all meetings in beard her speak one seni segi.

Sunday. In the aftermion meeting they Salva'on. We are believing the courades stated the day of their even in Campbellion a great reini. comrades stated the day of their even in Campbelliord a great mind apprintual birthday. Several soldiers will break out. All the Wat Ort. said they had served Jesus over 29 were sold out by Friday.-Issu and 30 years.

in speaking from the Bible at night? great sinner. He is an ex-guardsman Major and Mrs. Metris, or Period the King's Arm., and went through the commanders, communities as let the South African War. He is new coming to the meetings and speaking for Jesus.—H. Dawson, Y. P. See

#### -THREE CAME TO ...

Montreal IV.-Last Sunday Bris Hargrave came along to our evening meetlar. His address was 120% couraging. At the class five & sought pardon. Three tamed par la openair meeting on Monday.

We have had sa essellment of five recruits .- .. W. I.

#### AN OPEN-AIR ENSOLLMENT

West Toronts, Costsin and Mrs.
Buston were assisted by Bri Marshall of Dovernous as State Aug.
21st. In the States our meeting. in the Grove, two reasons

THIRTEENTH ANNIVERNMEN

New Leaders Weig

St. George's Corgs, Born Corps is now under the lead of Captain Parker and Line but A't ough they have been bet a four time with us, they have goes it and such determination to do Goods will that the results have been be souls coming to the Cross

On Sunday God's Spirit was the right from kneedrill and the the of the day's meeting, when two sees sought and found the Saving

On Monday we had a special need ing to celebrate the thirte versary of the opening of the 2. George's Corps. Singing, recitation and music by the brass and aring bands were enjoyed. The latter on bination has been strengthered by a extra autoharp, played by Lieb Black. A very enjoyable evening va spen; and at the close refresh were served.-G. S. F.

#### A SHOWER OF SILVER

And a War Cry Boom

Campbelliora.—We have had me cinced a three-days' retire to paign, conducted by Captain and Recrowds to the openalr ca Satelar nigh:

At our Sunday night opensir for young men came over and gare ma shower of silver, causing man a stir At our inside meeting the bill was filled. Captain Turner men t powerful address on ship wrests.

On Monday night Mrs. Capita Turner delivered an address on Time Campbellford People Where Press

#### UNDER NEW FLAS

At New Westminster.

Sunday afternoon and evening me vices In the afternoon the Bair addressed the meeting in fine Bair it on Army style. At night the Onto OPENAIR MEETING ander which seven recrisis were the enrolled -W. W.

#### LIEUT. BRADD WELCOMED.

Regina.-Souls are being save and our meetings are being well atte So diers, Bandewer, and Lease and getting stirred up at home getitus stirred up at knowle

We have we'comed Lieut Ball Her trandoline riavas and said. belp to our openairs, which are a very well allesded. The Built ders good service on smeet of conducts the Wednesday shifts on -Walter D. Payse

of the articles of war made a result and Mr. Santas impression on the crowd water with spent Sunday with the secting was great interest.

At night, five some sought Sa ve. ed. and profittle springly in the section of the contract of the contract of the section of the contract of the co ancial'y -- Cadet Statemen

#### THE TRAINING COLLEGE PRINCIPAL AT BRANTFORD

Brantford.-Brigadier Taylor. sisted by Captain Walter of Hamilton conducted the meetings on Saterday and Sunday, August 20th and Instead of a prolonged openair meeting on Saturday night the Brigadier conducted a most interestis meeting in the Hall.

Captain Waiter led the Sunday morning knee-drill. In the afternoon the Brigadier lectured on "The School of the Prophets." Two souls sought salvation at night.

Captain Martin and her father, Serseent Martin, led the Soldlers' meeting on Tuesday night.

sti John II., N.B.-We have welcomed Cartains Tanner and Kean. On Sunday, August 14th, an enrollment of recruits took place.-R. K.

The Lippincott Band recently conducted a meeting in the Broadway Tabernacle, Toronto. Band Secretary (Captain) Pattenden gave a short address, and the Baud under Bandmaster ives rendered several of its best selections. Music of this order was novel, pleasing, and inspiring to the emwd present at the service.

Just now the Bandsmen are somewhat elated over the fact that two other Bands in the Dominion' have ordered new uniforms "just like 12p-Well, of course, somepiacotts." body must set the pace, and why shouldn't Lippincott do it?

The Temple Band has said farewell to three Bandsmen who have "gone But the Baud remains the efficient combination that it always has been, because its men are men of many parts, and whether there be fifteen or forty men on the platform, the playing is sure to be good.

However, there are several vacan-Ples in the Bund which Bandmaster (Eneign) Hanagan would like to have filled by good, out-and-out Salvationist Bandamen. Must be good mustclass, with Corps Officer's backing. Write to Ensign Hanagan, S. A. Templa. Toronto.

Bandsman Bray has recently suffered the loss of his child, who was didicated by Adjt. Kenndall only a few weeks ago. The Bandsmen sympathize with their comrade.

#### Rather be Captain than Priest.

#### The Student's Surprise.

Some fifteen years ago a young Swelle felt called to the ministry. and became known to a colonel in the army who was deeply interested is all religious matters, and who un-dertook the cost of his university preparation. But after some years at college the young man visited a Saln Army Holiness Meetlus, and feit constrained to yield himself fully to God, But then came the puszle how sould he, after having accepted so much generous belp, give up the Church career for which the colonel had been preparing him, and become as Officer. When, however, he explained a little of his feelings to the colonel, the latter surprised him by "Why, my dear fellow, I would a thousand times rather that you became a Salvation Army Officer han a priest. It is the very thing." That young man is now a Captain, and doing excellent service.

#### FINDING GOD.

#### By COMMISSIONER HOWARD.

"Ye shall seek Me, and find Me, when ye shall search for Me with all your heart." (Jeremiah xxix.: 13.)



HE words of Jeremiah in their relation to trou-very appropriate for men and women in whose hearts there is any long-thaliness. Look at

ing after personal Holineys. Look at them: 'Ye shall seek Me, and find Me, when ye shall search for Me with all your heart." I like this werd, be cause it turns our minds to the time and only source of light and live and power. We speak of seeking and 2-1. ting the blessing; but, in reality, the object is to find God, and that deliv erance and blessing which can be socured only from Him.

In our prayers and songs we express a great fact when we say: Tay gifts, alast cannot suffice unless Thy self be given."

Less than Thyself, Oh, do not give. In might Thyself within me live, Come, all Thou hast and art

I want to make it plain that Holiness is an aspect of religion in which the personality of God is very real. We must tind God, and have Him

set upon finding God that realizing faith makes-

The clouds disperse, the shadows fly, The invisible appears in sight, And God is seen by mortal eve-

We urse mes and women to thus seek God, he arse He alone can me t their need; He alone can save after the fashion that they need a Saviour: ile alone, having forgiven, can break the power of sin, and cleanse from untural importive

But the real trouble with some is that they do not seek Full Salvation with that full purpose of heart would the product's words intoly. s iso troy want the Idessity, but I from the do not want it enough to note then but their whole bear into seching God's sanctifying power.

There is the Gordon of Carbon and on that tital night when certa'n then came to take Jesus. When they fain would have included and taken orb-rs. His words, you remember, were, "If ye such Me, let these go their way." Now, may I not reasonably apply these words to some who regularly



The Lippincott Band Playing Salvation Music on the Decks of the Steamer "Terbinia

possessing and dwelling within us if we are to live the life and do the work which Full Salvation implies. To realize this Divine union is as essential as to experience the forgiveness of sin. We must know Ged as we'! as Worship Him, and the text I have read indicates to us that the discovery of a personal God belongs to the "Ye shall seek Me, and find heart: Me, when ye shall search for Me with all your heart,"

God's power displayed in Nature may be perceived by the eye, the ear, and other organs of the senses. On the lines of the Psalmist, we may walk out at night, and consider the heavens the work of His fingers, and "All Thy works praise exclaim: Thee:" "The heavens declare the glory of God; and the firmament sheweth His handiwork." The mind also by reflection and deduction may clothe the Creator with attributes or qualities of character, such as Almighty skill and benevolence; but "spiritual things are spiritually discerned;" and it is only when God reveals Himself to the heart that He is truly known as a personal Father. Friend, and Saviour.

To the formal religionist or the casual dealer in plous parases and occasional prayers, these revelations do not come. It is when the heart is attend our Meetings, but do not obtain the blessing? You are holding on to things about which it requires no stretch of imagination to hear Christ say: "If ye seek Me, let these go their way." He desires to be your Saviour and Sauctifier, but cannot until you drop the things which hinder and which come between you and Him.

Some of these things may not be positively evil in themselves, but they are associated with things which are evil or questionable; doubtful pursuits, questionable friendships or conduct. Do you care enough about God and Holiness to drop all such? Some have not done so up to the present, and it is about these very things which hinder that Jesus says to you: "If ye seek Me, let these things go."

Then, again, some have not found God as a perfect Sanctifier, because their minds are not fully made up as to the lines of service and duty. The general meaning of our various topics may be put thus: "Holiness, and what comes out of it." Not simply spiritual blessings as an inward experience, but a gift to be lived out in daily toil and effort to spread the Kingdom. We must have that or our teaching will be rightly reserved as "goody goody," and be of little real

A very fine young woman, on the occasion of my visit to a certain town, offered herself as a Candidate for Army Officership. Hearing that the case did not mature, I inquired a little later, from an Officer who had seen her, what the difficulty was and he repeated to me the explanation she had given him: "Well, Colonel, I have changed my mind: I have left The Army and become a Christian." That seems a strange putting of the position; but I fear that it was with her, as with some of you who have sought to dodge the cross, escape the toil, and evade the testimony, the sacrifice, and the service which are indispensable to the maintenance of Holiness. Instead of trying to escape from duty as it is revealed to us from day to day, our hearts should be turned up to the idea in the song, which 22781

For thee delightfully employ

Whate'er Thy bounteous grace hath given: And run my course with even joy.

And closely walk with Thee to Heaven.

The central thought of Jeremiah's text is beautifully illustrated in the Parable of the Lost Piece of Silver. Look at this woman's anxious concern and corresponding action; she lights the candle-that is, uses what light she has; she sweeps the houseturns everything over; she searches diligently-keeps at it, not giving up at the first disappointment. Observe also the effect upon herself when her search is successful. Full of satisfaction she calls in her neighbours and friends: "Rejoice with me, for I have found the piece which I had lost." Loud in her testimony, she delights in making her blessing known. You see, this woman so valued the piece of silver, that she gave herself up to the search for it, and nothing satisfied her until she found it. When mon appreciate the importance of having a clean heart and the blessing of God like that, they will not seek long without result.

There are two or three things implied in this whole-hearted search after God which need to be emphasized. Of these I will name, first, intensity of desire. There are blessings that come like God's rain and sunshine, sought or unsought; but no man ever got a clean heart who did not badly want it; and if God is to sanctify and keep you in the enjoyment of the blessing, your heart will have to be moved by strong desire.

Jesus put it clearly when He talked about "hungering and thirsting." Even prayer, without strong desire, does not accomplish much. "What things soever ye desire"; it is that which gives intensity to your prayers, as well as "believing that ye receive." The Psalmist's words are equally fitting-"As the bart panteth after the water brooks"-as the hunted deer longs for the stream-"so panteth my soul after Thee, O God." That means more than a contention for the doctrine, more than a sentimental admiration of Holiness. It implies the deep stirrings of conviction, the heart moved by strong cravings, the crying out: 'Oh, that I might find Him whom mg. soul desireth!"

This whole-hearted secking the b'ersing also implies fallness of intention. How often I have spoken of the relation of the will; the choice, the setting of the mind in strong purpose, he decision-"f ought, I must, I will secure God's sanctifying bleads

(Continued on page 14.)

## AMONG THE NAVAJO INDIANS.

A Striking Account of a Visit to the Navajos of New Mexico.



A Typical Navajo.-Notice the silver necklet, heaten by the Indiana themselves out of Mexican coins ...



HE WIDE WORLD con tains a very instructive article on the Navajo Indians of New Mexico. The author spent a fort-

night in th Navajo reservation, and after describing the circumstances that led to the expedition, and the start.\*says:

At this stage of the proceedings two or three Indians usually rode up, and checking their ponies a few paces away looked curiously on. Sometimes they cantered off in a few minutes, but oftener they dismounted, rolled a cigarette, lit it at our fire, and stood leisurely smoking. Types of a race that has often been beaten but never ana has often been beaten but never enslaved, they formed a picture which we always enjoyed looking at. We made if a rule to ofter them a share of our meal, which was generally accepted with dignity, but never begged for. In the matter of eating we soon discovered that these Indians had very decided views. Our, canned sardines, for instance, they would have none of. This, we were informed by Red, who discussed the subject at some length with one of them, was because they believed that fish would come to life in the stomach and swim there, to the great discomfort of the stomach and swim there, to the great discomfort of the account of the stomach and swim there, a stripling who visited us at our camp as we were at supper declined emphatically a tasty plate of beans.

"Chin-dee," he observed, laconically, with a dissatisfied glance at our fire.

Chin-dee," he observed, laconically, "Chin-dee," he observed, laconically, with a dissatisfied glance at our fire. Now, we had been proud of that particular fire, having been fortunate in securing some expecially fine, dry pleces of timber from the charter mains of an old but, and they had made a good had of embers—a result impossible from the scraps of sagebrush and greasewood knots upon which we had often to depend. As the Navajo moved away, Red explained:

when we am often over the Navajo moved away, Red explained:

"I knew he wouldn't cat anithing cooked with that wood. You see, when a Navajo dies, his folks set fire to-his hogan (fut) and all his belongings, because they think thero's deyis in them; and they won't use the charred wood to cook with for tear the devils will get into the grub, and onto themselves. That's what that boy meant when be said "Chin-fee"—as much as to say: "No devils in misse." He knew the wood was from a dead man's bogan."

The gem of the Navajo country is the Capyon de Chelly—a name, by the way, which does not rhyme with

Nellie, as one would naturally sup-pose, but is pronounced Mexican-wise—de Chay.

wisc—do Chay.

Entering if with our team at Chin
Lee, we left the worksday world be
hipd us, and found ourselves in a
land of enchantment. The floor of
the canyon is flat and sandy, and it
winds its sinuous course mile after
mile between walls of perpendicular,
flat/aced rock hundreds of feet high nationaced rock numericals of feet high—sometimes so narrow as to shut out the sun, at other places widening out into sunlit coves and wild-grass meadows, where clustered reeds rustled in the breeze and wild-flowers bloomcd. A trick'ing stream of sweet water cut a shallow channel in the sand, when we were there, but often in the year it is dry. Even then, lowever, water is readily obtainable by secoping out challow wells a foot or two deep in the sand, which soon accumulate.

The canyon is a favourite home of The canyon is a favourite home or the Navalos, whose hogans are set singly here and there along the base of the towering cliffs wherever there is land suitable for the raising of their small crops of corn, beans, and melons. In these situations, too, the peach flourishes, and many thrifty meions. In these situations, too, the peach flourishes, and many thrifty orchards are to be found dating from the days of the Spanish conquistadores, who introduced the seed. The luscious pinky-white fruit was fast luscious plinky-white fruit was user ripe at the time of our visit, furnish-ing to Navajos old and young one of the memorable feasts of the year. Agriculture, however, is a side issue with these Indians, who are, above all a pastoral people, and their can-yon is musical with the bleating of all a pastoral people, and their can-yon is musical with the bleating of flocks of sheep and goats, shepherded by old men and boys, it is a joyous life, that of the Navajo shepherds, and often we heard their wild songs choing back from the cliffs—an ef-fect as thrilling as unexpected to us who had been brought up in the no-tion that the Indian is by nature tac-turn and morose. It is from the wool tion that the Indian is by nature tacturn and morose. It is from the wool of the Indian sheep that the famous Navajo blankets are woven, and a familiar scene of the canyon life is the primitive outdoor loom set up under some tree, where the weaver works in her designs a little at a time in the intervals of her other labours, her children laughling and romping around her.

ing around her.

The cliff-dwellings of the Navajocountry are a story in themselves.

Perched high up in clefts and hollows
of the stupendous cliffs, those of the
Canyon de Chelly look down as mysteriously as the Sphinx upon this
happy life-of to-day. Strange, inexplicable pictographs upon them record
the thoughts of some prehistoric
Herodotus or Homer-curious birds
and animals, imprints of outspread
human hands, flute-players in procession, and numerous repetitions of
an attenuated human figure flattened
but like a jumping-fack, with legs an attenuated human rigure fattened out like a jumping-jack, with legs apart and uplifted firsts—"that little feller with the dumb-hells," as Red, who was greatly fascinated by it, called this relic of prehistoric art. Some of the cliff-bouses are accessible from the canyon floor by clam-



A Party of Navajo Women on Horseback-They are as much at hame the saddle as their lords and masters.

hering up the loose piles of debris which lie against the foot or the cilifs, and the examination of the deserted froms, where the impress of a long-vanished human life still lingers, is a rare stimulus to the farce. Others of the dwellings are only to be reached by scaling ladders. The Navajos pass and repass them, seeningly without interest. Things of the dead, they are "chin-dee" to them.

Forty miles from Gallun and at the

Forty miles from Gallup and at the end of our trip we stopped at a solitary trader's to buy grain for the

"The Navajos are holding a yebe-chi a couple of miles from here." Red announced, as he came out of the store. "Mebbe you'd like to go; but it will keep us up all night."

"Of course we'll go," we assented. "But what is a ye-be-chi?"

"It's a dance and a sing-song to cure a sick man. There's nine days of it all told. Most of the shindig is on the quiet, but to night's the wind-up, and free to all."

up, and free to all."
"There's no use starting till near
midnight." he continued, so I'll unhook, and after supper you may as
well roll up and take a smooze. I'll
can you when it's time."
It was a moonless night, and black
as Egypt when we started, but after
travelling a mile a bright red you
anddenly flared up in the north sheed
of us.

We're just in time," said Red;

"We're just in time," said Red; "they're firing up."

There was a great clatter behind us, and three or four Indians on ranning ponies dashed past us with shirll whoops and were swanlowed up in the darkness ahead. The quavering note of an owl floated out from a neighbouring tree, and far away on the plain coyotes were peevisbly yellying. Then, faintly at first and gradenily increasing in volume as we drove, our ears caught the strain of chorased music—the wild, rhythmic minor of an Indian chant:

Ho yo—hoyo—hoyo—ho;

To hai—yo: To hai—yo: yo' yo'. In a few minutes more we rounded a timbered hill piled with colorsal boulders, and were face to face with

a innered mit pined with colorisal boulders, and were face to face with a most dramatic scene. A huge circle of Navajo Indians—there must have been two thousand of them—men.

horselack, and some in wagons were women, and children, on foot and or clustered about enormous beafires of pine-branches which shot retwisting streams of fire forty or fly feet upward, and made as light as day the space before the "medicina" theran, where the dancing took place. Out of the entireling blackness the Out of the entireling blackness the dancers came springing into the light with strange whistling noises and covorte-like barks—tail, weighpoper-tioned, athletic men, stripped to the skin, sainted rotesquely, and with liquiding containents at toice nexts and belts. Masks of platted procedule hid their faces, and their arms and legs were bound with green fillets of the sacred spruce. Backward and forward, round and round, with belies swaving and bending, and arms that rerward, found and round, with some swaying and bending, and arms that unceasingly gestured, the indust danced unflaggingly.

danced unflaggingly.

It was no random hopping and jumping, but a serious ritual of rhylmenical-steen fixed by a tradition that is inflexible. As they danced, they sang in unison a weird, perpetually recurring strain, delivered with much state of the proposed strains. recurring strain, delivered with much wariety of expression—now ion, mow swelling in strong crescendo and held long fortissimo, now dring away abmost to a whisper. When the great lives exhausted themselves and shadown fell nercos the denningshee she ditional fuel was thrown on sending stronger of force resides and controlled the stronger of the stron attional fuel was thrown on, sending abovers of fiery sparks goriously whinto the night, enlarging mightly the circle of the light and making as leaves heat, grateful indeed to those not too nears for the night wind cut keenly across the plain.

As we watched band after hand of

As we watched band after hand of denoters succeed each other on this wild stage we came to realize the marvel of this speciacle, which was no make believe performed by hird players. It at a drama of real life more before sky, with all Nainer for the special sky, with all Nainer for the screency, and for actors mas who ker the once believed themselves in took with the spiritual powers of the universe. "Civilized as we deemed cursalves we felt utile and when at universe. 'Civilized' as we decade curselves, we felt quite sad when at dawn, dance and music ceased like witches' revelry at cockcrow.

We pulled our blankets close about any many size.

our chilled frames, and our team some ly made a path through the red made

Tude.

"Does a sick man ever die after die behach?" we asked Red.

"You bet," replied that young Am-

erican sagely.

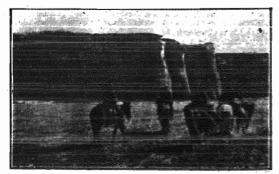
"Then why don't the indians give
up this sort of doctories and try out

up this sent of doctoring and up ease mind:

Red Slicked his whip meditairely.

Well, Sri, you see, its this have way. These medicine-men are pretty foxy, and they senerally meaning he may the perceedings. There was two the two or three of them has charge of the perceedings. There was two three well it's good for the medicine have hell it's good for the medicine hers, but if he dies, why, one medicine has been also the other two medicines and the dies will be the same their face. Deside which her ye tried American designing and the sick man's friends specific will be seen to the diese will be the seen their face. Deside which her ye tried American designing and the sick man's friends specific will be the face of the seen and time. Her the Making with the two the hallows the fastic of the hallows the hallows the fastic of the hallows the f

Some scople believe the figit of a certain matter, but they don't wall in them. Never believe your deast of doubt your beliefs.



A Party of Navaios on the Merch.

# OUR INTERNATION

77 International Messquarters, Great Britain.

Thousands of Salvationists in widely separated centres of the British Field happily celebrated The Army's Forty-fifth Anniversary on Bank Holidsy, august lat. Wherever these demonstrations were held they were attended by large numbers of our own people and crowds of holiday-makers. The livelicst gratitude was everywhere expressed for the victories of another year, and The General's message was received with affection and enthusiasm.

The celebrations of the South and MidWales Division were held, under the presidency of Commissioner Eadle, in the heautiful Sophia Gardens at Cardiff, kindly loaned by his Grace the Marquis of Bute. Never in the history of The Army in Wales has there heen anything to equal the occasion.

Music and song occupied an important place in the programme of the day over 600 Bandsmen and 460 Songaters taking part in the Band and singling feativals. One hundred and twenty recruits were sworn in as Soldlers.

For preaching Salvation on the beach at Hastings in Sussex, the Corps Of-Slee, ficer, Adjt. has been fined 20 shillings (25), or in default 21 days' imprisonment. The offence (?) is that be has held an Salvation orderly Meeting upon a spot where similar Meetlogs have been held for the past twentyelght years at least, but where a portion of the Town Counell now consider Salvation Meetings should no longer be held.

The local newspapers and the mafority of the townsfolks are against

this uncalled-for interference with services which, according to the Council's own witnesses, make for the good government of the companient.

While an Army Meeting was in progress on Hampstead Heath on Bank Holiday, a gentleman who had been listening to an oratorical tirade against The Army, stepped into the ring and gave Brigadier McInnes two half sovereigns "to show his appreciation of our noble work."

A great field change which recently took place in the British Field was marked by the opening of nine new Corps.

The Royal Colonial Institute has appointed Colonel Lamb a member of its Standing Committee en Emigration. Lieut.Coneral the Earl of Dundonald is the chairman.

#### Germany.

In connection with Germany's Summer Campaign, Commissioner McAlcan recently conducted crowded and obthusiastic demonstrations in Berlin

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...

These included an imposing march through the city, which was witnessed by hundreds of thousands of spectators; a big gathering in the Tempelhofer Field, at which there were five thousand attentive listeners; and a stirring Meeting in the Public Hall at night.

There were fifty seekers during the day.

#### France.

The "Fete Nationa'e" is a memorable day in the calendar of French Salvationists, inasmuch as it is the only time during the year that they are allowed to hold Open-Air services.

Colonel Fornachon was in charge of the demonstrations in Paris, and two groups of enthuslastic Soldiers marched through the streets and avenues, holding Meetings and selling "The War Cry." At the "Ecolle," AL NEWS LETTER DESCRIPTION OF THE STREET OF

#### Holland.

For the purpose of reaching with the message of Salvation the thousands of bargemen who work and live on the numerous canals with which the country is dissected, a Salvation burge has been launched in Holland. These sturdy people seldom or never attend any place of worship; they are left almost entirely to themselves, and nobody has hitherto seemed to manifest any real care for them.

A few days ago, however, Commissioner Ridsdel dedicated this good ship to the service of God and tho Salvation of these men. It was crowded with visitors for the occasion veloping themselves in that way.
A certain time every week will
be set apart for the latter purpose.
Meetings for women will also be heid.
Here, too, they will receive helpful
hints and practical lessons in the
useful arts of domestic economy,
hygiene, and needlework. At the
same time provision wil be made for
the children's needs.

Commissioer Ridsdel is hopeful that this may be the first of six or seven boats which, bearing the glad tidings of Salvation, shall eventually ply the canais.

\* \* \*

#### India.

While campaigning in South India recently. Colonel Nurani visited the village of Matoor, where formerly she helped demolish a heathen temple. She was during this visit invited to

destroy the temple and idols at an Outpost. The demolition being complete, the villagers asked that all the material should be burned. Og this a huge honfire was accordingly made.

At Kollacharry the Colonel opened a Colonel opened a Corps in a formerly beathen village. The people having heard of The Army, erected a Hall and Officers' Quarrers, and invited our Officers to commence work there.

Two miles out of Kunnathucal we were met by a .prorescion of enthusiastic comrades, who escorted us to the village. Among those present at the subsequent Meeting in the Hall was a former devil-dancer, who was converted a fes weeks 220. This man had for years lived in the

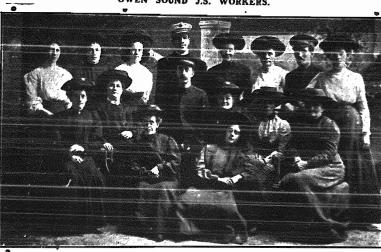
on the hilitops, and the people were afraid of him. One night he attended an Army service, became converted, and at once handed over the "implements of his profession" to the Divisional Officer. There were fifty conversions at Kunanthucal.

Among the seekers for Salvation at Kadathee was the headman of the village, who for a long time had persented our people and prevented the people from becoming Salvationists. This is considered a remarkable capture, inasanuch as the village is the second largest in the Division, and is the home of many famous devildancers.

In this Division over 150 beather have lately given up devil worship, and have been accepted as adherents.

Referring to the opening of a Hall at Krishnamputtur. the Brigadier asys: "This village, before the arrival of The Army, was given up to the worship of the god "Narayanan." The mode of worship is very peculiar, A large picture of the delty in the only thing in the temple. The fitted, with a wand, stands before this look.

OWEN SOUND J.S. WORKERS.



Back Row (left to right).—Corps Cadet Jarrett, C. C. Thomas, C. C. Jobson, Bro. McNally, Sister McMillan ((twenty-sik years wervice), Sister Gamble, Bro. Brisley, Sister Smlth. Second Row.—Sister McIntosh, Sister Bender (26 years service), J. S. M. Nelson, Sister Hewitt, Sister Martin, Sister Whittaker (23 years service). Third Row.—Sister Walle (J. S. Tressurer), Sister Summers, Absent.—Bro. Williams,

where the Arc de Triomphe stands, they met, and held a series of services all the way down the Champs Elysee. It was a grand sight to see The Salvation Army thus at work in this fashionable avenue. Eager crowds surrounded the rings and listened most attentive'y. In all 2,500 papers were sold.

Most of the Corps in the South united at Le Vigan, and, under the lendership of L'ent-Colone! Peyron, marched the streets and held Open-Alr and Indoor Meetings.

The comrades of Audincourt made an attack on the city of Belfort, and in the course of the afternoon sold 1,000 War Crys, while at Reims where operations were commenced a few weeks ugo—Adjutant Marechal was in charge of the proceedings, and 1,500 papers were disposed of.

Brigadier Delapraz spent the day at Les Barandons, where the Corps of the Lyons region held a combined demonstration. "Our building," says the Brigadier, "was too small for the crowds who came to listen, so we left the door open and put seats outside, (writes Capta' Zwerus), and the greatest interest was shown in the new departure. Hundreds of people also stood on the quay, listening to the service, and eagerly viewing the fine-looking boat. There is seating accommodation aboard for 140 people, and comfortable Quarters are provided for three Officers. The preas notices of this inaugural ceremony have awakened widespread interest in the Nethorlands.

At each place of call on the cann's the boat will stay for a new days or a week. Visitation will largely occupy the Officers' time during the day, and at night public Meetings will be he'd. Throughout the whater the boat will be staffoned at Groningen, where hundreds of craft generally congregate, and a spleadld opportunity of working amounts the bargemen is thus afforded.

In addition to public gatherings, a Bible class will be conducided, and those who, owing to constant traveling, have had few or no facilities for learning to read and write, will be given, an opportunity of degregation, and those who want their future told step forward, and the priest then, in a song or speech, tells what will happen to them.

This strange religion had obtained a strong hold, and hundreds of people used to flock from all parts to the huge temple. The persistent visiting, holy living, and hard work of The Army Officer, however, bave transformed the village, and, with the exception of the priest and two or three families who remain loyal to him, all the inhabitants have become Salvationists.

These comrades purchased, for 100 rupees, a site for a Hall, which they presented to The Army. They have since erected on it a beautiful building, and it was for its dedication that the Colonel visited the village. After an impressive service, young and old gave themselves to "the true and only

#### United States.

The penny ice service of The Army in large American cities is in full swing. This scheme for the distribution of ice in small quantities is counted as a veritable God send ot the hundreds of poor families who live in congested districts. in Kansas City, 4,000 pounds of ice daily are distributed among families who receive a card calling for ten pounds of ice for one cent, and the families unable to pay even that sum are served free.

Annual Camp meetings which have been held at Glyndon, near Baltimore, for more than twenty years have just closed, after a successful soul-saving campaign. Major and Mrs. Berriman were in charge.

#### FINDING GOD.

(Continued From Page Eleven.)

ing": all this counts for much. Peo ple speak of their desires and hopes, but how slow they are to make up their minds that, at all costs, they will seek and find a Saviour, by whose power they shall be fully delivered, and kept in purity and fellowship with God. I like those Bible words about "sincerity," "following the Lord fully." ."cleaving unto Him with full purpose of heart," for it is to people in that state of mind that God reveals Illmscli.

Finally, compliance with God's conditions is included-in whole-heartedly seeking Holiness. The revealed conditions of entire Sanctification have often been stated, but may be repeated once more: a turning from all things known to be evil or doubtful; a full surrender and dedication of ourselves to God's service; and a simple trust in the all-cleansing Blood of Jesus Christ,

The real tests are different with different people, but all who seek this blessing must face God's conditions, and pay the price by complying with them, not only as I have stated tho conditions in general terms, but as the Holy Spirit reveals them to each one personally. To one it is: "Do this," to another "Do that"; "Give up this," or "Give up that," "Trust Me for this," "Trust Me for that." But all who east themselves fully into God's hands, letting Him have His own way with them, shall find the truth of Jeremiah's message: "Ye shall seek Me, and find Me, when Me shall search for Me with all your heart."

#### DAY BY DAY IN THE S.A.

(Continued from page 3.)
Frederick VII. of Denmark. He had been received also by Queen Alexandra and her sister, the Dowager-Empress of Russia, at Buckingham

He started, however, on his sixth motor tour amongst the peop'e from the Clayton Congress Hall on the 24th the Clapton Congress Hall on the 24th of July, and day after day addressed five or six Meetings, and passed along cheering and blessing the peo-ple throughout the Eastern Counties, Yorkshire, Lancashire, Cheshire, ple throughout the Eastern Counties, Yorkshire, Lancashire, Cheshire, Worcestershire, Herefordshire, and Mommouthshire, until, on the 17th of August, e'even days before the tour was to have ended, be was compelled, by a dangerous accident to an already weakened eye, to close the cam-paign, and submit to a serious opera-

Curiously enough be passed the last night of this Journey in the first bi-shop's residence which had been open-ed to him—that of Dr. Percival, of

The operation, which had become necessary, was successful, and, after a time of very great suffering, lightened by the united prayers of his peopre everywhere, and by the kind in-quiries of her Majesty the Queen, the Prince and Princess of Wales, and many others, he was able once more to resume his work.

All were astonished at the vigous displayed in his first meetings, and at the power he still showed in writ-ing autograph letters, often of con-siderable length, to his Officers in various lands.

But he was no sconer in condition to take up his public work once more than he began to plan for new jour-

neys outside this country also. Oc-cupled continually by the claims of every land, The General cannot limit rai campot limit his attention even to that which has attention even to that which has already been begun, but feels ever upon him the burden of the work not done perhaps were not the work not e, perhaps even more than that any of the numerous departments of any of the War already existing.

of the war alreasy entains.

Holland was the first country to
receive The General on this renewal
of his "foreign" activities, and the
we'come given him in each town was
beyond anything he had previously
experienced. The work that is being experienced. The work that is being carried on by our eighty-seven Corps and thirty Social Institutions in the country, under Communitioner and Mrs. Ridadel's leadership, has produced an impression which the Minister for Home Affairs and Justice thus described in a letter of welcome. After expressing his general sympathy. Herr Heemskerk says:

"Above all, now that I, for the time charged with the Ministry of Justice, am in a position to notice the great care that The Salvation Army constantly takes to benefit discharged prisoners, and to raise up neglected young people, I cannot tail to express my wish that in the Netherlands

press my wish that in the Netherlands your. Army, assocurged by your earnest words, may so on farther and father in its philanthropic strife. It can, undoubtedly, reckon upon the warm interest of the Government." This fact had, hesides, been made visible to all during the year by the siffs of their Majestics, the Queen and Queen-Mother, and by a visit of the Prince Connact, to one Parm Colony. From Holland The General parcel on to Germany, where his people had receighty parted with Commissioner and Mrs. Oliphant, their leaders for the past eight years, and where Commissioner and Mrs. McAlonan have

A Mountain Forest en Fire. A Mountain Forcet on Fire. 1
Undoubtedly the forcet fire may well
be called one of the desires,
socurges of the Western Bendphere. Started by a timy cambingtion causing destruction were hadreds of square miles may easily to
ciplinated. Some trains on see
fitted with special appearing to
pumping water upon the flame

pumping water upon the flame

Lim 1 to line stressing or pumping water upon the fame along the line. It is interesting to note that in Canada there are me-cial laws to punish the carsies bandling of bivonack fires or most tib' maiches, this matter specially important for which, out of a total area of 1515 S18 square miles, has 126278 square miles of timber land.

succeeded to their leadership of on forces. The visit was made dooly interesting by the fact that it so curred at the very time when has curred of the very time wast ris-sia was in the throes of positival turbance. The contrast between the country's present and past feeling to wards us could not have been more strikinely exhibited. The General as dressed in eleven days filters great dressed in eleven days filters great Meetings in Essen, Dusseldorf, Ber-mund, Bochum, Bielefe'd, Hanner, Solitpen, Ronn, Wiesbaden, Biele-Le, g and Waterdate.

in every case the gwat building taken were crowded with most a tentive audiences in which studies and professional men, as well as its tisan crowds, were precent.
His first address really was made

in the open air, outside the Hall & Essen, to the children of our propie, who had gathered to greet him.

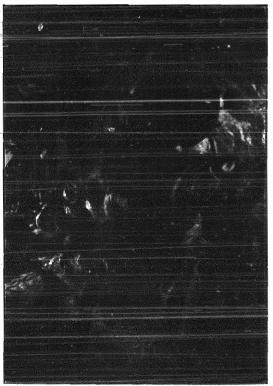
in this and other tiles our people and the alternal to march through the intensity of and from his Meetings, with mustle and some—this even in Sobpect, the very town where the very day conflicts were taking place with the totice. We note, which even for pleasure, that thirty-seven heel at the penticulation there, as held been the case with fitty-six in East. The "Dissociation The Subsection the three sales with the penticulation of the Meeting held there is not the there also we have the held the sales a young man but the a young man properly to begin the notice of the Sobreddon and the missage of the solid In this and other cities our people

light with all the misery of its war.
No wander that here also The Softs
tion Army has become for so long a
tion Army has become for so long a tion Army has become for so long a time a recognized helper towards the scenarial welfare. And of the the salude who come year-olay evenue, and some of the best is the car was amon's! them—certainly some his have resolved to take pair in the work."

is thus that The Gent it is thus that the been able to conclude his the year. been able to conclude his the year. But no, he returned to Basical in time to spend many days in the next time to spend many days in the next time to spend many days in the next time. exhaustise toil of costs writings as well as to him withings as well as to him withings in Manchester before biribday sawaes.

#### EXCHANGE.

A weekly exchange of an American War Cry for a Canadian base E. afred by Corps Cadel Assets are of Salvation Army, Baseline 11 11 12 12 12 12 12 12 12



"Either Run Over Us, or Take Us With You!"—An incident of the Great Forest Fire of 1903 in the Rockies.

Forest Fire of 1903 in the Rockiez.

It was during 1908, the year which will always be reasonabered for the tearlibe destruction by fire of vast tracts of forest and in Canada and the Unit of Sign that the Unit of Sign that the Unit of Sign that the United at which we situative above occurred. Here we have not been supported in the united states of being tracted to death, had up a tran aira, placked with fagilises from the finance, and, standing in front of the engine, refused to left it proceed usual they were taken on board. The loss of time accused by this interruption was nearly fatal to the whole train, and its Sugha freely, as bridge which it had to cross was bisting, and collapsed directly allow the last carriage had passed over.

# & SCRIPTURE TEXTS. &

The demand for these is growing daily. They command a Ready Sale and produce three striking effects: 1. Silent Witnesses of God's Goodness, Promises and Judgments. 2. A pleasant occupation for spare time, and also of an opportunity of speaking for the Master. 3. A source of revenue to the enthusiastic and wide awake man or woman. Agents wanted, all or spare time. Write for particulars.  $\clubsuit$   $\clubsuit$ 



He. 221. TSize 12 by 9½. On Imitation Velock, with Arthite floral Sprays, and Bold White betters. TEXTS: L. "Wait on thy God continually." M. "Hitherto hath the Lord helped us." N. "Teach m: to do Thy will." O. "Cast thy bur len upon the Lord." Trice, such 25e



No. 215. T Size 1014 by 814. In Red, White and Creen Lammelled Geards, and Flowers ! Panel. Silver letters. TEXTS: L. "Cod shall supply all your need." M. "As thy days so shall thy strength be" N. "May presence Islaid go with thee," O. "Christ shall give the light." Price, each 200.



No. 213. Size 10% by 834. On Red, White and Green fammeled Beards, with pretty Landscapes in panel Silver Letters. TEXTS: 1. "Christ hath redeemed is." M. "Redeemed is." With the precious hinded of Christ. N. "Christ came into the world to save sinners." O. "No man comet unto the Pather Ball to by Mc." Price, cash 200.



No. 214. Size 11% by 7%. On White Beard, with Artsule Besigns of Flowers and Seroli with Stree letters. TEXTS: J. "Christ thath redeemed us." M. Redeemed...with the precious blood of Christ N. Christ Jesus came into the world to save dissers." O. "Nor man cometh unto the Pather but by Me." Price, cach Soy.



No. 207 Size 13 by 90%. On Red, White and Creen Enamelied Boards, with Infald Landecape Designs and Silver feteres. TEXTS 1. "In all thy ways acknowledge Him." M. "God is our Refuge and Strength." N. "Kept by the Power of God." O. "The Lord male His Cor slice upon thee." Price can 226.



No. 217. Size to 2 by C. On Red and Green Enamelled Boards, with Floral Design: In Panel a d Silver letters. TENTS: L. "The Lord is my Stepherd." M. "The Lord is my strength." N. "The Lord is thy Keeper." O. "The Lord shall preserve thee." Price each 15c.



No. 457—1819 SERES. Size 7%, by 6. Corded. A series of Texts on Art Boards, with artist floral Sprape, delloaby inded. Tasts in white. TEXTS: I. "Seek of Him a right way." 2. "Incline year heart sunto the Lord." 3. "Commit the way anno the Lord." 4. "Watch ye, stand fast in the faith." Drive, each 16.





No. 2'9. Size 9½ by 6. On Art Board with Hora Sprays and Bold White felters. TEXTS: L. "My help comets from the Lord." M. "I will not full thee nor forsake thee." N. "The Lord bless thee and keep thee." O. "The Lord is thy keeper." Price, each 200.



No. 216. Size 7% by 6. On in-littlen Volvet, with pretty flarat Burgus and Bold White letters. T.ENTS: L. "The gift of God is eternal life." M. "He that believeth on Me, etc." N. "Be grace are ye saved, etc." O. "If any man be in Christ, etc." Price, each No.



No 220. Size 1½ be 6. O. Art Beards in various Colours with 14cm. Sheat Beard united White letters. TEXTS: I. "The gith of Good is external Be." M. "He that believeth on Me. etc." N. "Be; rice are ye saved, etc." O. "He say man be in Christ, etc." Trice, etc 160.

The Trade Secretary, 18 Albert Street, Toronto, Ont.

#### MISSING.

erents, Reletions end Friends
will search for missing persons in any part of the girl, and, as far as possible, aspit wronged women,
no ensymen in discrete. Towns, and mark "Engairy
mice, so Altest Sireet. Towns, and mark "Engairy
with the search of the

#### (First Insertion.)

8022. McKAY, WILLIAM. Age 26 ears. Height 5 ft. 10 inches; Cana-Age 26 years. Height 5 ft. 10 inches; Canadian; born in Hamilton, Ontario, Fairhair, blue eyes, single. Missing since August, 1909. Last heard of in Caraduff, Sask. Mother anxious for news.

#### SECOND INSERTION.

7948. JOAN YOUNG. allas Mrs. Robert Smith. Canadian, aged 65, height 5 ft. 4 in.; dark complexion, gray hair, dark eyes, married. Frienda require news.

8031. KOBERT MARSH. English, aged 54, married. Was in English Army; last heard of at Kingston, On-

Army; last neard of at kingston, On-tarlo. News urgently required. 8048. AUGUST JACQUES and AR-THUR JACQUES. The former aged 39, dark, 5 ft. 6 in., was a miner; last heard of at Cranbrook, B.C. The latter, aged 37; 5 ft. 7 in.; last seen in Sudbury; Sister requires inform

8037. SAMUEL SMITH. Age over, SABUEL SMITH. Age 45, height 5 ft, 10 1-2 inches, grey hair, grey eyes, fair complexion, married, was a blacksmith, may now be farming. News wanted.

8043. WILLIAM SARGENT. Age 34, height 5-ft. 8 ln., brown hair, grey eyes, American, last address Ferrili, Idaho, last heard from Sept., 1908, left Ferrilli to work for C. P. R. in British Columbia. Friends require news.

8035. GEORGE ALPRED KILLICK.
Age 40, beight 5 ft. 7 in., brown hair,
fair complexion, last address D. L.
Mathers' Lumber Camp, Guil River,
Ignace Bay, Ont. News urgently wanted.

7082 ERNEST ORR. Age 23, blue eyes, dark hair, height 5 ft. 8 in, clean shaven, last heard of when left Hospital at Chematius. B.C. Left there February 1st. Friends anxious

8016. MRS. McLAUGHLIN AND CHILDREN. John aged 13. George aged 12, and Ellen aged 10, were placed in Protestant Orphan Asylum in Toronto when last heard of Grand-

father anxious for news.
6602 SANDERS, ALBERT HENRY,
Aged 25, height 5 ft. 9 in., dark
brown bair, blue eyes, bricklayer,
nick-named Hammertoes, not heard of
since October, '97, was then in Strucford. News urrently wanted.
7200 Barrently Wanted. father anxious for news

ford. News urrently wanted.
7892. BATT. JAS. HERBERT.
Sent to Manitoba in 1894; when last
heard of was still out west; aged 35,
height 6 gt, dark brown hair, hazel
eyes; fresh complexion, round shoulderod, weak intellect; occupation
sawyer. News wanted.

8020. LAING, WILLIAM HENRY, AND EDWARD. William, aged 50, beight 5 ft. 8 in., dark complexion, dark hair, may be grey; last heard of in Toronto 22 years ago; was working on the railway. Edward, aged 60, last heard of in Washington, U. S. A., ten years ago; both English. ther Ralph inquires.

8022. McKAY, WILLIAM. Aged 25, holght 5 ft. 10 in., English, weight 185, fair complexion, far hair, blue eyes, single, teamster, missing one year, last known address Toronto, News wanted.

News wanted.

8026. Pierry, Thomas Henry.
Aged 28, light red bair, fresh looking, third finger off left hand, been
smashed: may be going by the name of Smith; possibly will have a woman
with him going by the name of Mrs.
Smith; and three chi'dren, aged 15,
13. and 8. News wanted.

8024. FAWCET, ANNIE, aged 24,
brown hair, English, missing sixteen
years, insix known address Montreal;
left Old Country to go to Canada
when leith years of age. Friends
when leith years of age. Friends
Smiton Harron, Harry Lass

8010. HARTON, HARRY Last beard of in Seaforth, Ontario, 1892 Anyhody knowing his present address kindly ogsmunicate with A. B., Box

# SALVATION SONGS.

#### Holiness.

Tunes-"Oh, the Volce," 56; "Bel-mont," 24,

I heard the voice of Jesus say,
"Come unto Me, and rest;
Lay down, thou weary one, lay down
Thy head upon My breast."

I heard the voice of Jesus say.
"Behold I freely give
The living water—thirsty one,
Stoop down, and drink, and live."

Of that life-giving stream;
My thirst was quenched, my soul revived. And now I live in Him!

Tunes-Euphony, 116; Stella 120; Song-Boow, No. 783. O God, what offering shall I give To Thee, the Lord of earth and

skles? My soul, my life, my all receive,
A holy, living sacrifice.
Small as it is, 'tis all my store;
More shouldst Thou have if I had

Now, then, my God, Thou hast my soul:

No longer mine, but Thine I am; uard Thou Thine own, possess whole, Cheer it with hope, with love in-

flame: Thou hast my spirit; there display Thy glory to the perfect day.

Thou hast my flesh. Thy hallowed shrine. Devoted solely to Thy will;

Here let Thy light for ever shine, This house still let Thy presence

O Source of life, live, dwell, and move in me till all my life be love.

#### War and Testimony.

Tunes—"The Day of Victory's Com-ing," or "I'd Choose to me a Sol-dier."

3 Fight on, fight on for Jesus, ye
3 Soldiers of the Cross;
Lift high Tils royal banner—it must
not suffer loss;
From victory unto victory His Army
shall He lead
Christ is Lord indeed.

Fight on, fight on for Jesus! Stand in His strength alone.

The arm of fiesir will fall you-dare not trust your own;

Put on salvation armor, and, watch-

ing unto prayer, Where duty calls or danger, be never wanting there.

Tune "The Best Friends." I once was very worldly, The same as many more, But since I've been to Jesu But since I've been to Jesus He's saved me, I am sure; And if you're only willing To give up all your sin, My Saviour He is waiting, I'm sure, to take you in.

Chorus: The Light of the World is Jesus.

I have my little troubles, I have my triels, too, But I am very thankful I've One to take the mto; He never does deceive me. But tells me what to do, And if you'll only trust Him He'll do the same for you.

#### Salvation.

Tunes—"Blessed Lord, in Thee," 169; Song-Book No. 169.

Pity, Lord, a wretched sinner, One whose sins for vengeance

cry.
Groaning 'neath his beavy burden.
Throbbing heart and heaving sigh,
O, my Saviour!
Canst Thou let a sinner die?

He will save thee.—He has promised To attend unto thy prayer; Still He cries. in faltering accents, Jesus, Oh. In mercy spare; Spare the sinner; Jesus, Oh, in mercy spare;

Tunes-Wells 21, C & Eb; Spanish Chant, 90; Song-Book, No. 170. One of Ages, eleft for me.

Let me bide myself in thee,
Let the whide myself in thee,
Let the water and the blood
From Thy wounded side whith flowed.
Be of sin the double cure.
Save from wrath, and make me pure

Could my tears for ever flow Could my zeal no languor know, These for sin could not atone, Thou must save, and Thou alone. In my hands no price I bring, Simply to Thy cross I cling.

While I draw this fleeting breath When my eyes sha'l close in death. When I rise to worlds unknown, See Thee on Thy judgment throne. ock of Ages, cleft for me, will hide myself in Thee.

#### 

8004. MOONEY, THOMAS. Tall, slim built, dark halr, dark eyes, age 25. Been in Canada three years gast April. Missing since December last. Was then working for the G. T. R. at Harbor. News wanted.

7651. YEAXLIE, FRANCIS ARN-OLD, age 21. he at 6 ft., dark brown bair, blue eyes, fresh com-plexion. Was working on the C. P. R. at Winnipeg when last heard of. News wanted.

7597. MASON, WRIGHT. Age 48, height 5 (t. 9 in., grey hair, grey oyes, fair complexion. Left Liverpool. England, March, 1999. Came to this

8012. PARKIN, WILLIAM HENRY, Aged 24. Light hair, blue eyes, fair complexion, may be married, may in Torouto. Last beard of somewhere in Ontario. Missing 19 years. Mother anxious for news.

7960. BECKIIAM JOHN. Age 65; height 5ft. 9in.; brown hair; grey eyas: fa'r complexion; farmer; comes from Norfolk, England. Not heard of for many years.

7750. SCHMOLL, CARL. German, single, aged 21 missing since February, '07; smetter by trade; left Germany when 14% years of age; last heard of in Greenwood, B.C.



2 7594. SIMS, HENRY DREW. Would anyone the information concerning Henry Drew Sima. Are B6, Last heard of about four years ago, in Hawere, Ye ew 2 saland, when he talked of roing to Oregan, U.S.A. Mother is annalous. Commalous. Com-

Salvation Army. (See photo). 7660. RIDDELL, HARRY. Age 45; English; height 57t. 3fn.; fresh com-plexion; aubarn hair; blue eyes; carpenter. Last known address Mc-Caul Street, Toronto, 1885. News

7899. RASMUSSEN, LOUIS MICH AEL. Danish; tall and stender, black hair; book-keeper; last heard of in Hawkesbury. Ont., 1997. News 7977. STORE, ROBERT. Been to Cahada 3 years; inst heard of in To rono. Has also been in Montreal age 22. Parenta who are now in this country, enquiring

Be desperate for the salvation of dying men and women.

LT.-COL, and Mrs. Please will wish

September 100, 100

THE TEMPLE TORONTO ON SUNDAY, SEPT. 40

LIEUT.-CAL and RES. TRIPE will visit

THE TEMPLE, TORONTO, SEPT. E.

#### BRIGADIER TATUE

(Principal of the Training Cologn)

Will corduct Special Meetings at the following places: -New Ontario Divisi

Orillia-Tuesday, Sept. 6. Lindsay-Wednesday, Sept. 7. Quebec and East Ontario Province—

Thursday, & Peterboro—Thursday, Sept & Smith's Falls, Pridey, Sept 2 Ottawn II.—Saturday, Sept 11 Ottawa I.—Sunday, Sept 11

At each place the Brigotist on like to meet all accepted Gandaly and any persons who desire to come such.

#### BRIGADIER BORD will visit

PETERBORO SEPT. 19th AND 198

THE TERRITORIAL STATE BURN Will visit

PARRY SOUND SATURDAY AND SUNDAY, SEPT. 17th AND 10A

#### T. F. S. APPOINTMENTS.

Captain Hiles, Hallfax Divisits. Inverness, Sept. 36; Port Hot.

North Sydney, 10, 11; Sydney Man, 13; Whitney Pier, 14; Sydney, 15 Dominion, 17, 18; Glace By, 3; New Aberdeen, 21, 22; Window, 5, 28; Kentville, 29, 30.

Lunenburg. October 24; Shellura Oct. 5. 6; Clark's Harbour, Oct. 58; Liverpool, Oct. 11- 12.

SPECIAL MEETINGS Will be conducted at RIVERDALE CORPS as fololus:

Sun., Sept. 11th.-MAJOR AM MRS. FINDLAY. LIEUT.COL #

Sun., Sept. 18th, MRS. TURNER. 25th.-LIEUT.COL

Sun., Sept. 25th.-Sat. and Sun., Oct. 1st and 2st., RIVEROALE BAND.

#### The Women's Home Lague

Silently, but surely, from a male beginning has emanated a great men-ment that is destined to have at b-valuable influence upon the banks of the people.

The Women's Home League has passed triumphanely through the passed triumphanely through the passed of probation, and its new as accomplished institutions that he come to slay.

The idea is to bring shoul that

homes.
"It is the first hometraining and of them have ever received. Or from woman—with a pretty labeled brought up as a set of smell through the past again to the house by her parents, who make a means of livellessed, the manual armens of livellessed, the manual armens of livellessed, the manual service of the labeled a means of treilment. So manned settled in the schedule, and eventually got in sent with the and eventually got in sent with the arm you conceive Rivate had man you conceive Rivate had not been bushed. She would her developes that were thought for day in the presentation of her day in the presentation in the sent had been as the sent had been of her day is the published in a way of the published in a way or the published in the published in the published in that here it and the published in that here it and the published in the publ